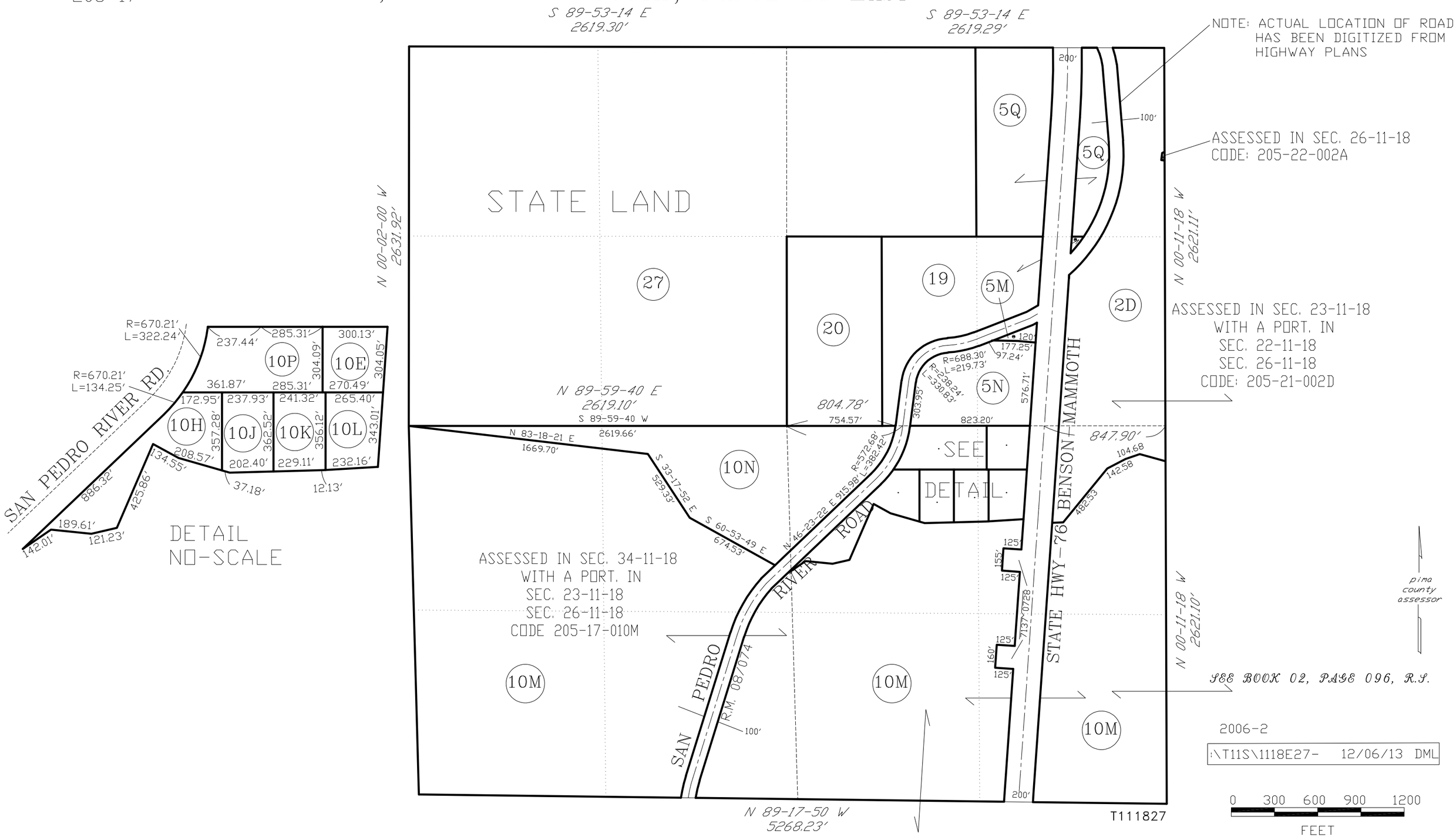
ASSESSOR'S RECORD MAP

205-17

SECTION 27, TOWNSHIP 11 SOUTH, RANGE 18 EAST