ASSESSOR'S RECORD MAP

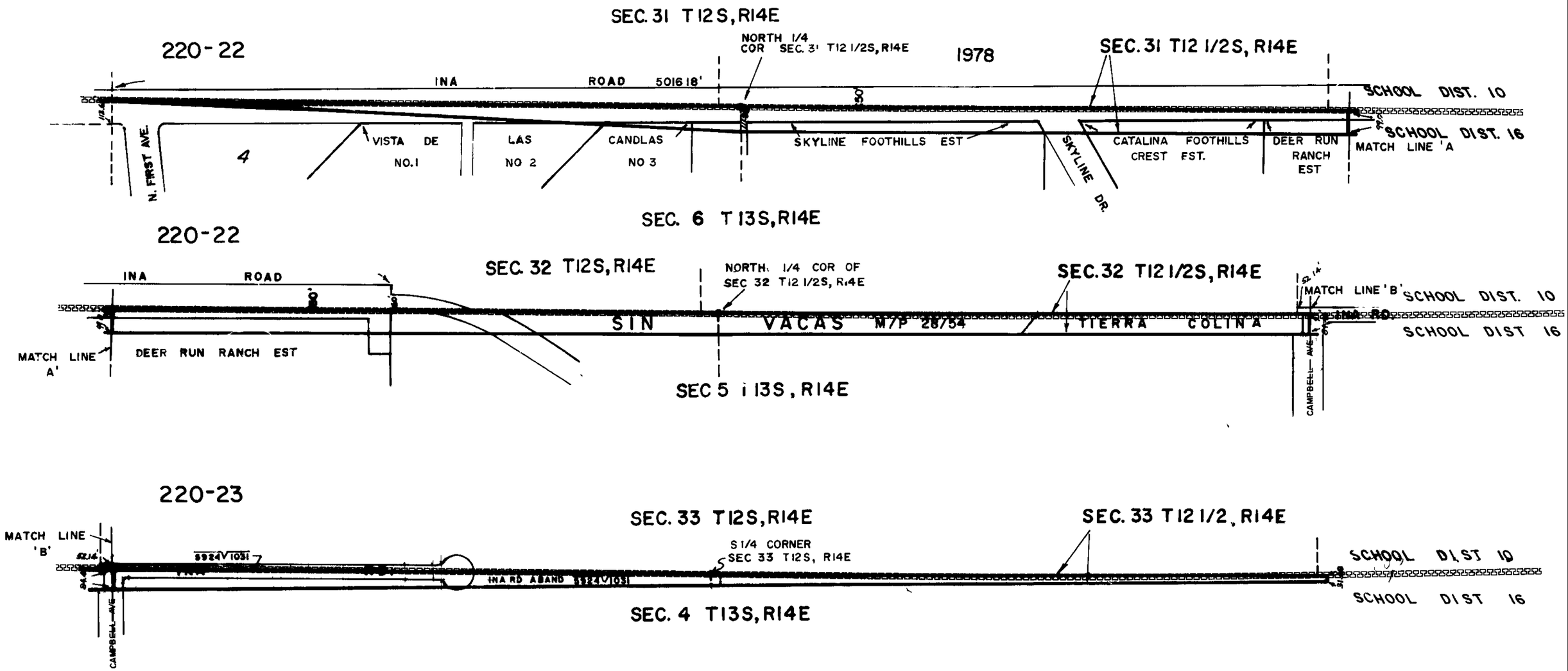
DETAIL 1

220-22
-23

SECTIONS 31, 32, 33

TOWNSHIP 12 ½ SOUTH, RANGE 14 EAST

-FORMERLY-
108-03



SCALE – 1" = 400'

1988-1

M12514311

1995 (1)