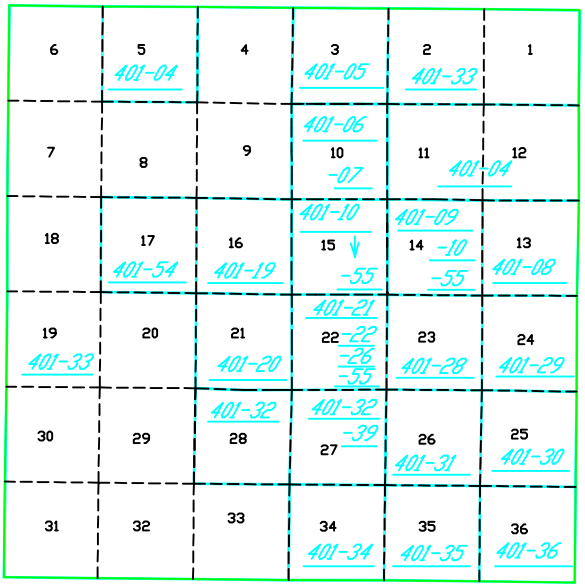
ASSESSOR'S RECORD MAP (DO NOT REMOVE FROM FOLDER)

401-33 SECTION 1-36, TOWNSHIP 12 SOUTH, RANGE 06 WEST

(FOR REFERENCE ONLY)



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FEET