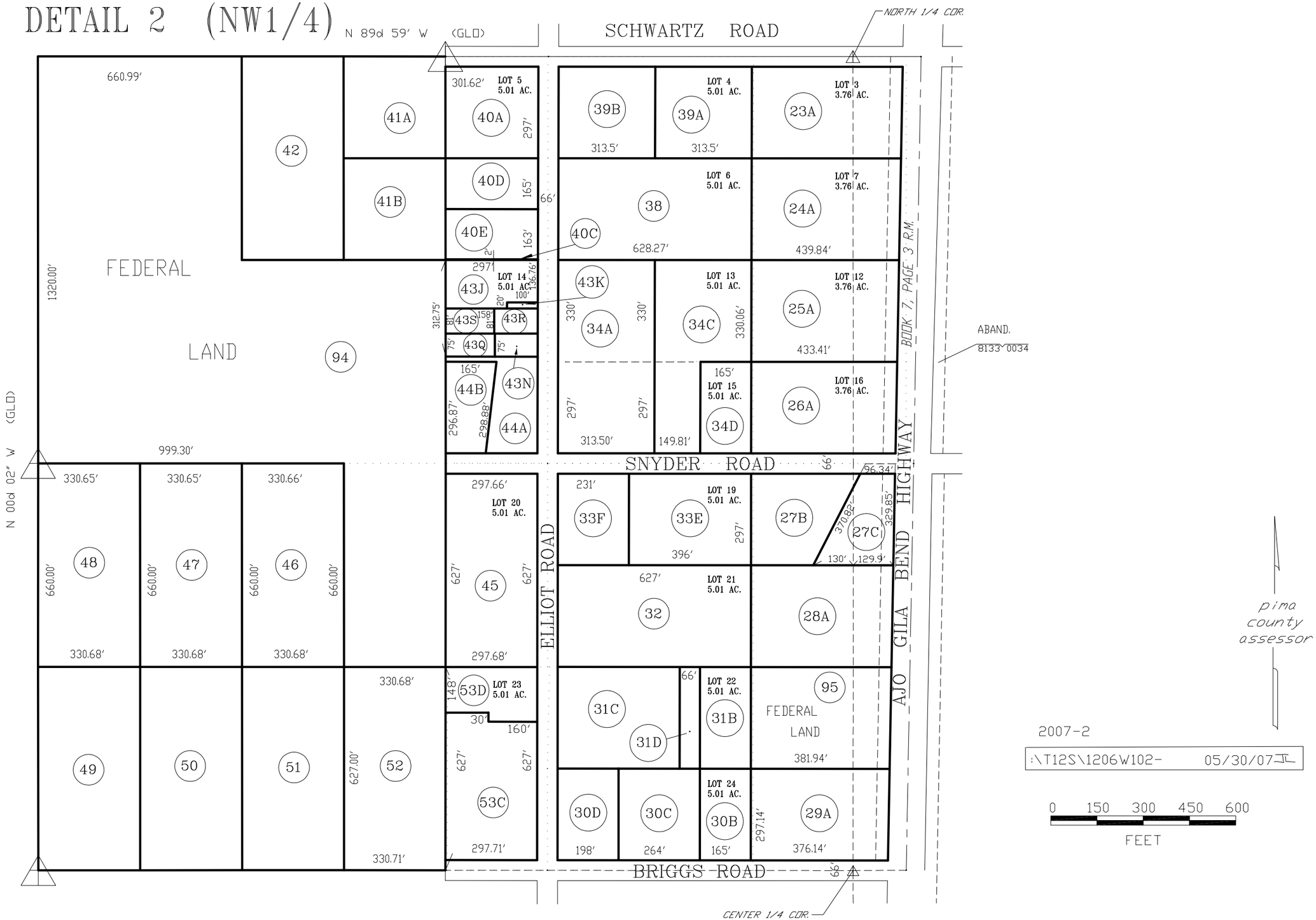
# ASSESSOR'S RECORD MAP

401-06

## SECTION 10, TOWNSHIP 12 SOUTH, RANGE 06 WEST

## DETAIL 2 (NW1/4)