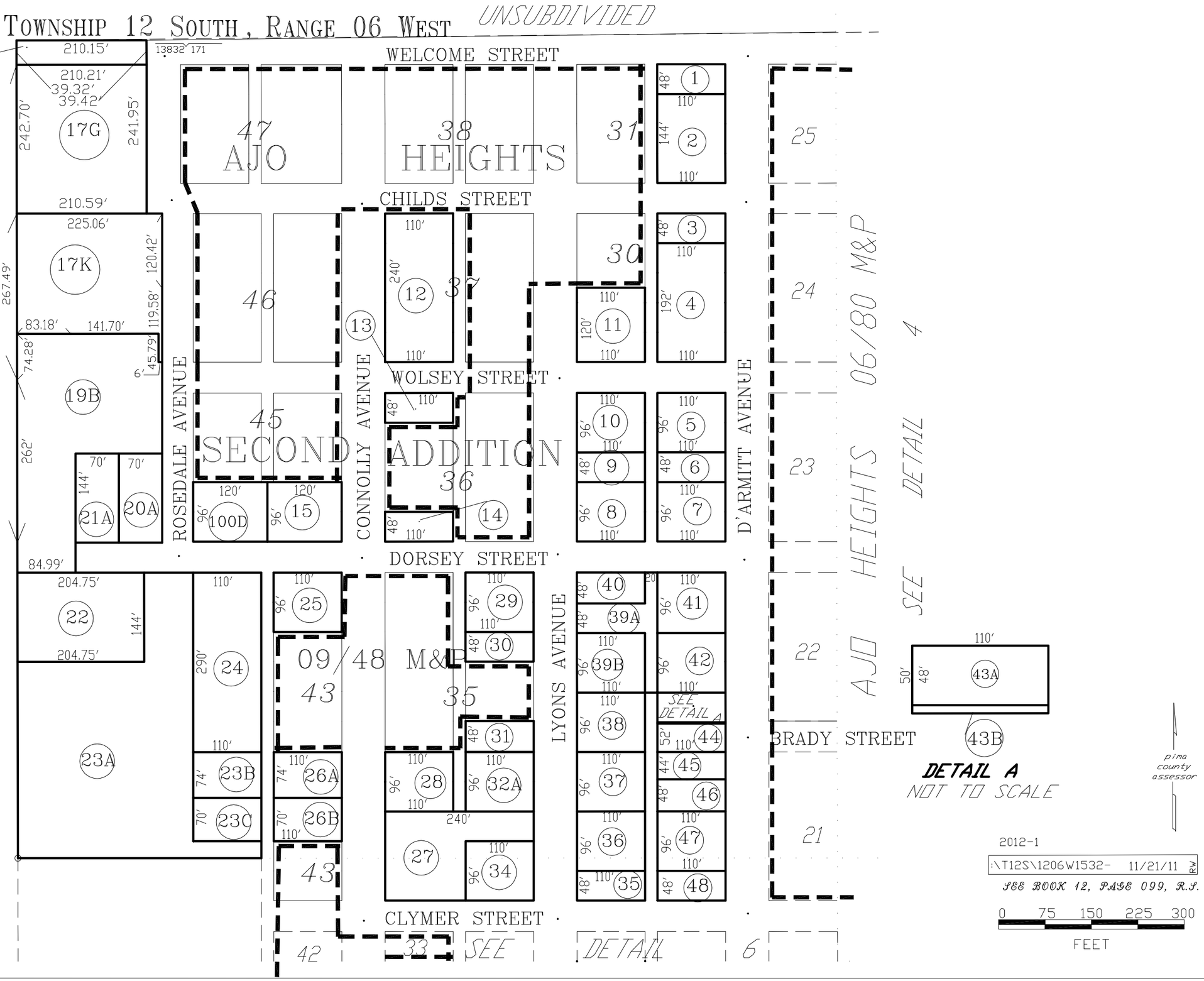
# ASSESSOR'S RECORD MAP

401-16 SECTION 15, TOWNSHIP 12 SOUTH, RANGE 06 WEST

DETAIL 32
NW1/4 SW1/4




CCS