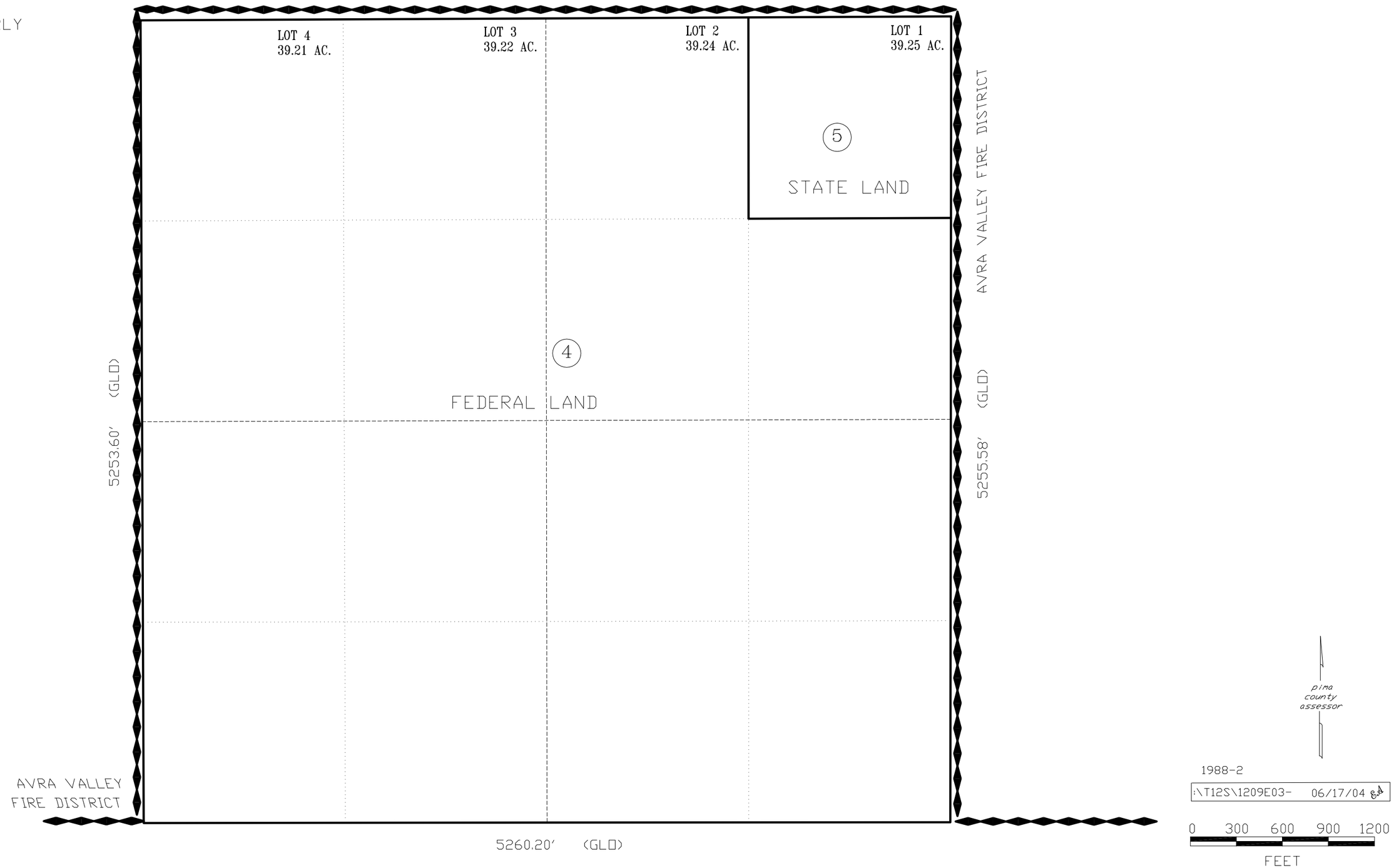ASSESSOR'S RECORD MAP
208-34 SECTION 03, TOWNSHIP 12 SOUTH, RANGE 09 EAST