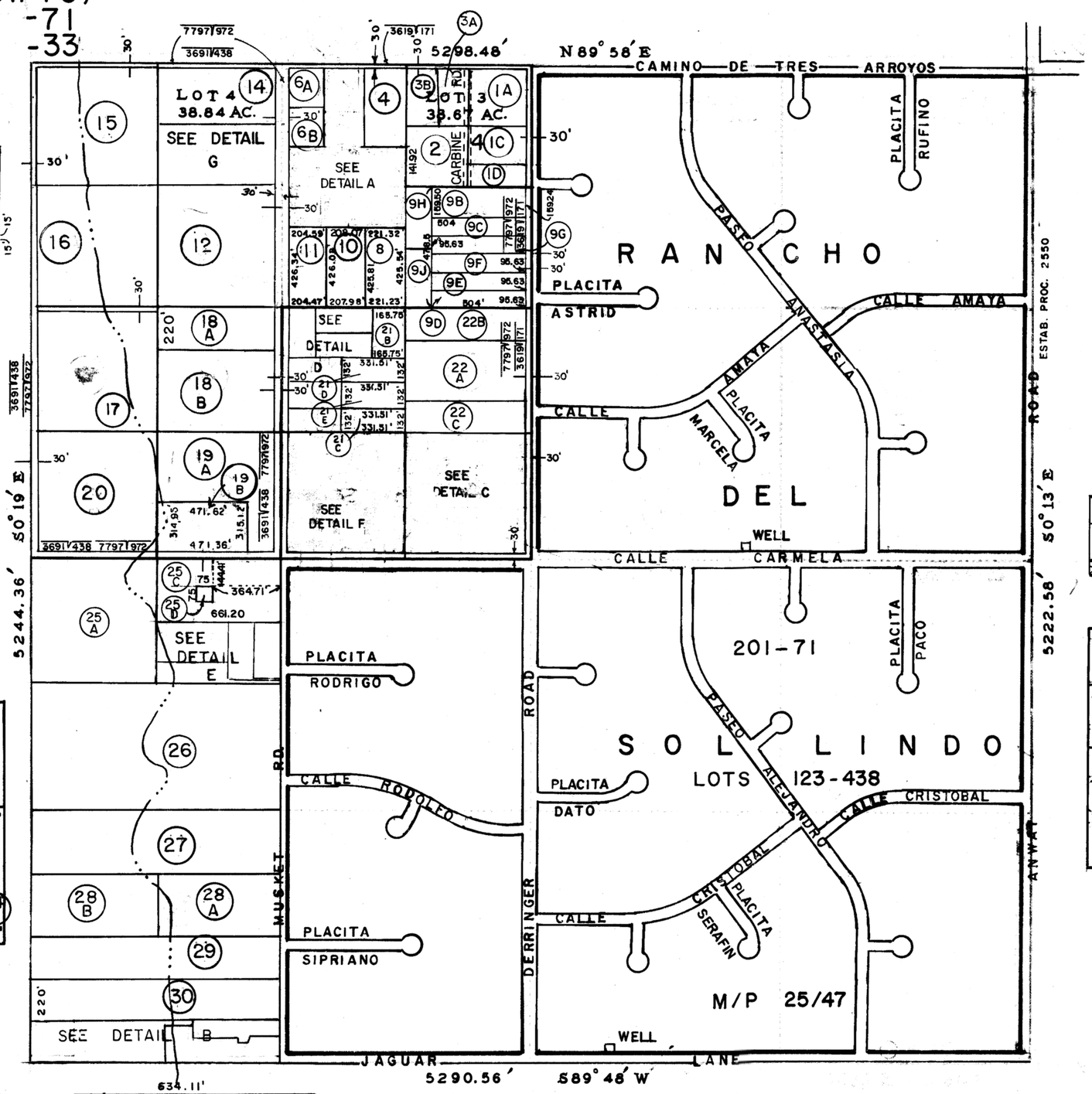
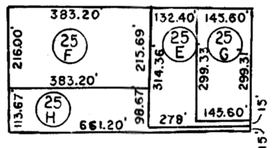
ASSESSOR'S RECORD MAP

208-25
-26

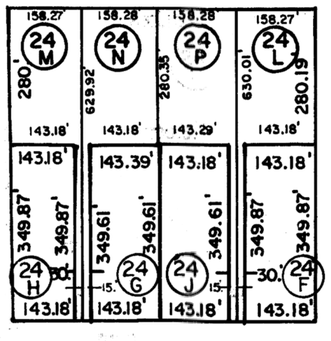
SECTION 4 TOWNSHIP 12 SOUTH RANGE 10 EAST

(FORMERLY 201-76)
-71
-33

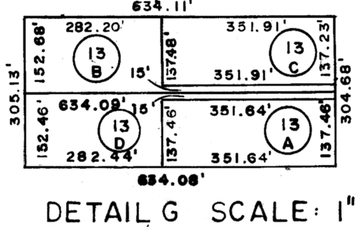




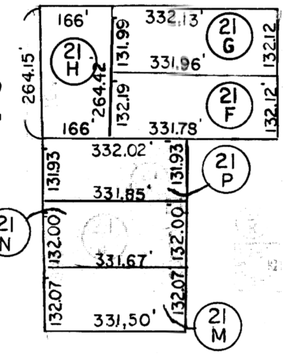
DETAIL E
1" = 400'



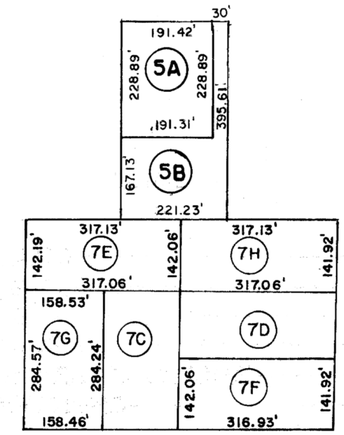
DETAIL F
1" = 300



DETAIL G SCALE: 1" = 300'

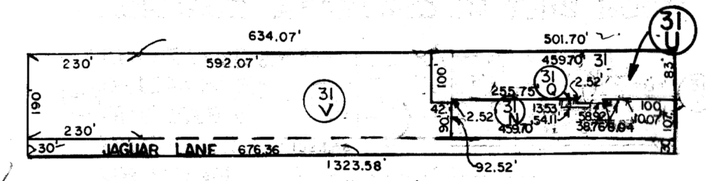


DETAIL D
1" = 300'

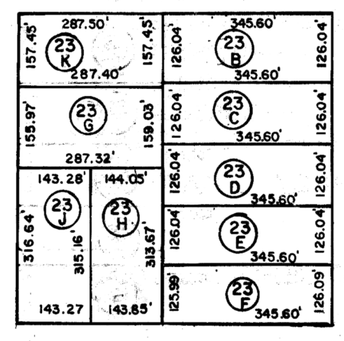


DETAIL A

SCALE: 1" = 300'



DETAIL B 1" = 300'



DETAIL C
1" = 300'

SEE BOOK 7, PAGE 17 R.S.

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FEET

2019-1

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SCANNED

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COT PROJECT