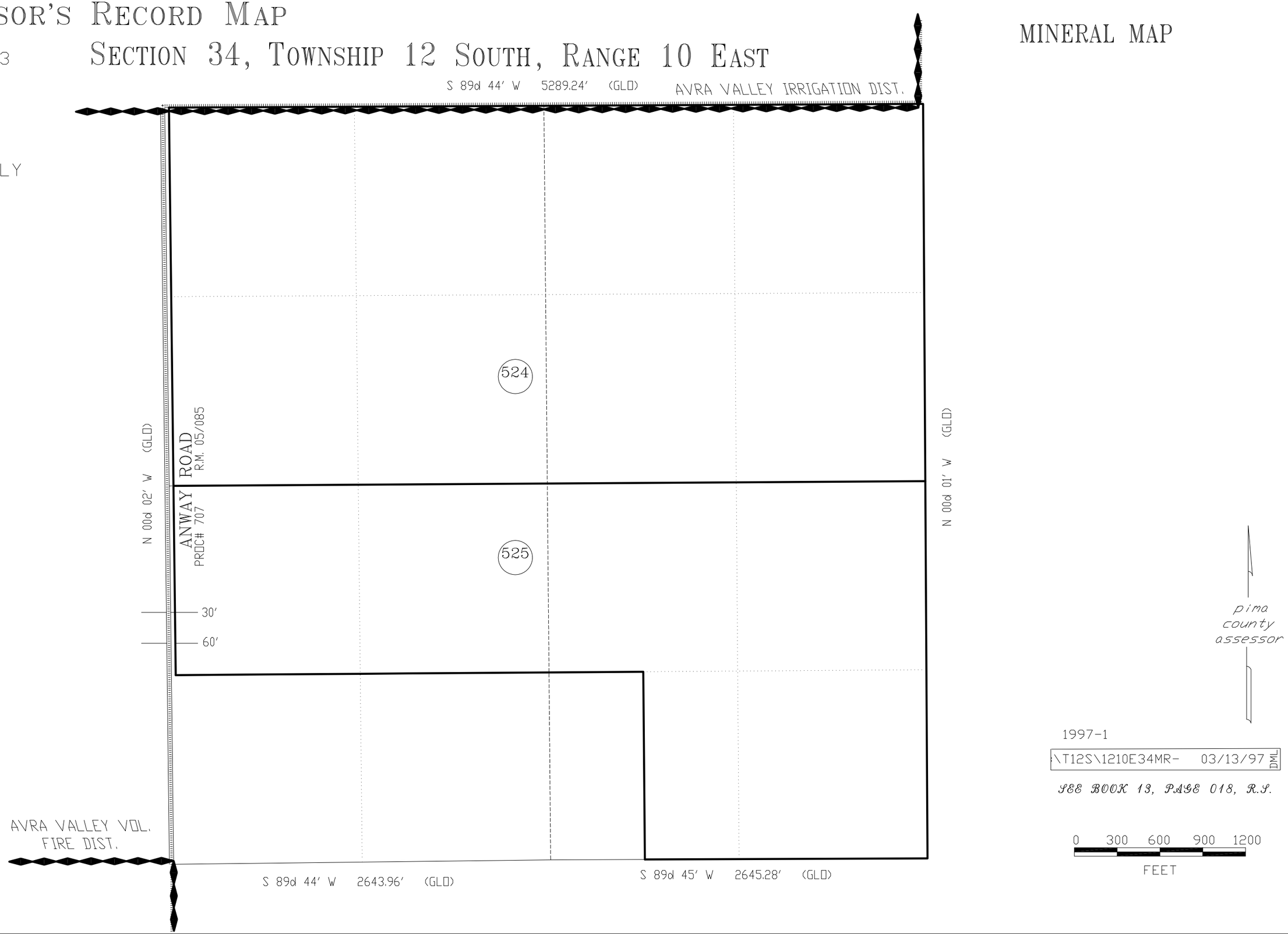
# ASSESSOR'S RECORD MAP

208-33

## SECTION 34, TOWNSHIP 12 SOUTH, RANGE 10 EAST

MINERAL MAP