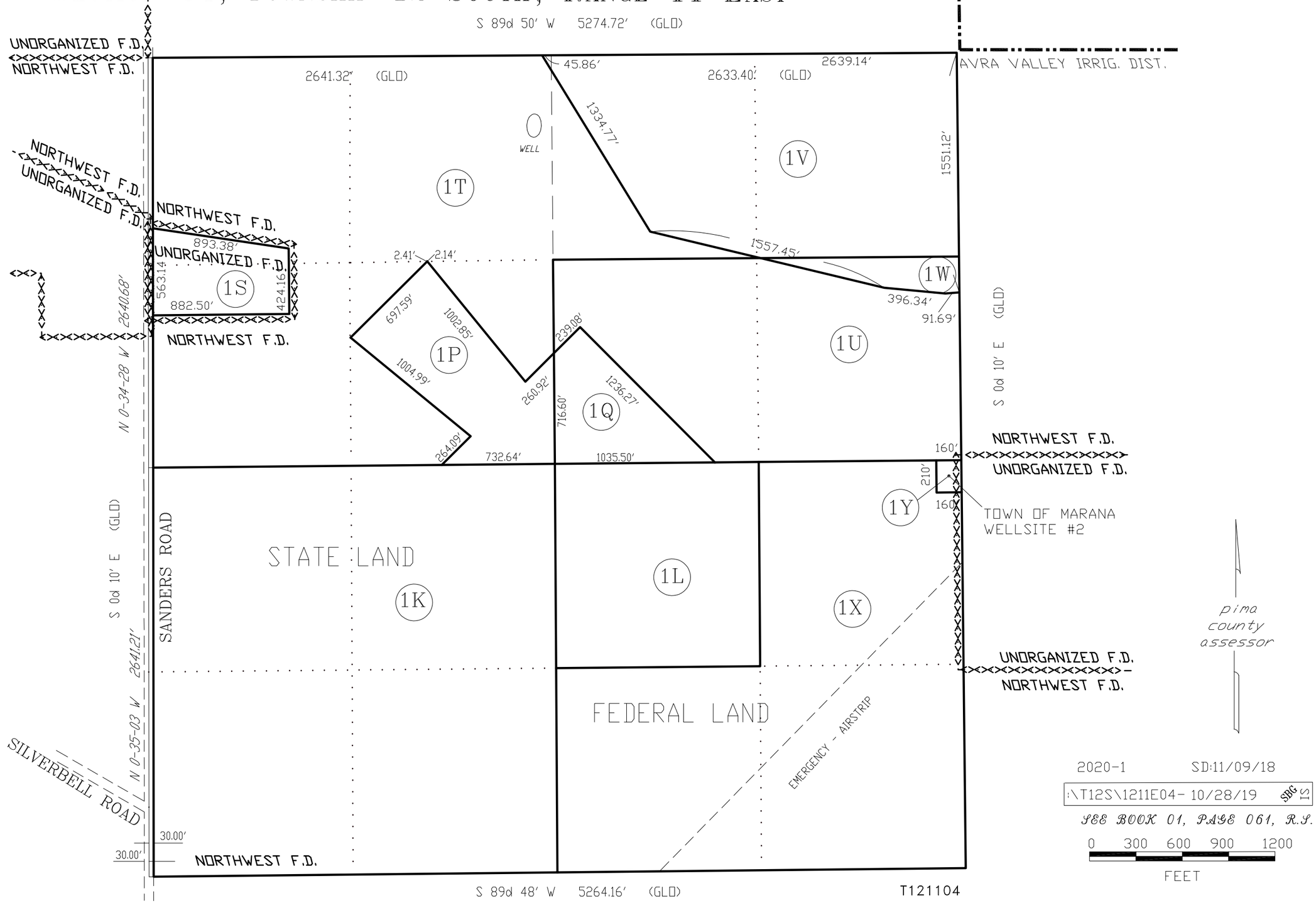
ASSESSOR'S RECORD MAP
215-04

SECTION 04, TOWNSHIP 12 SOUTH, RANGE 11 EAST