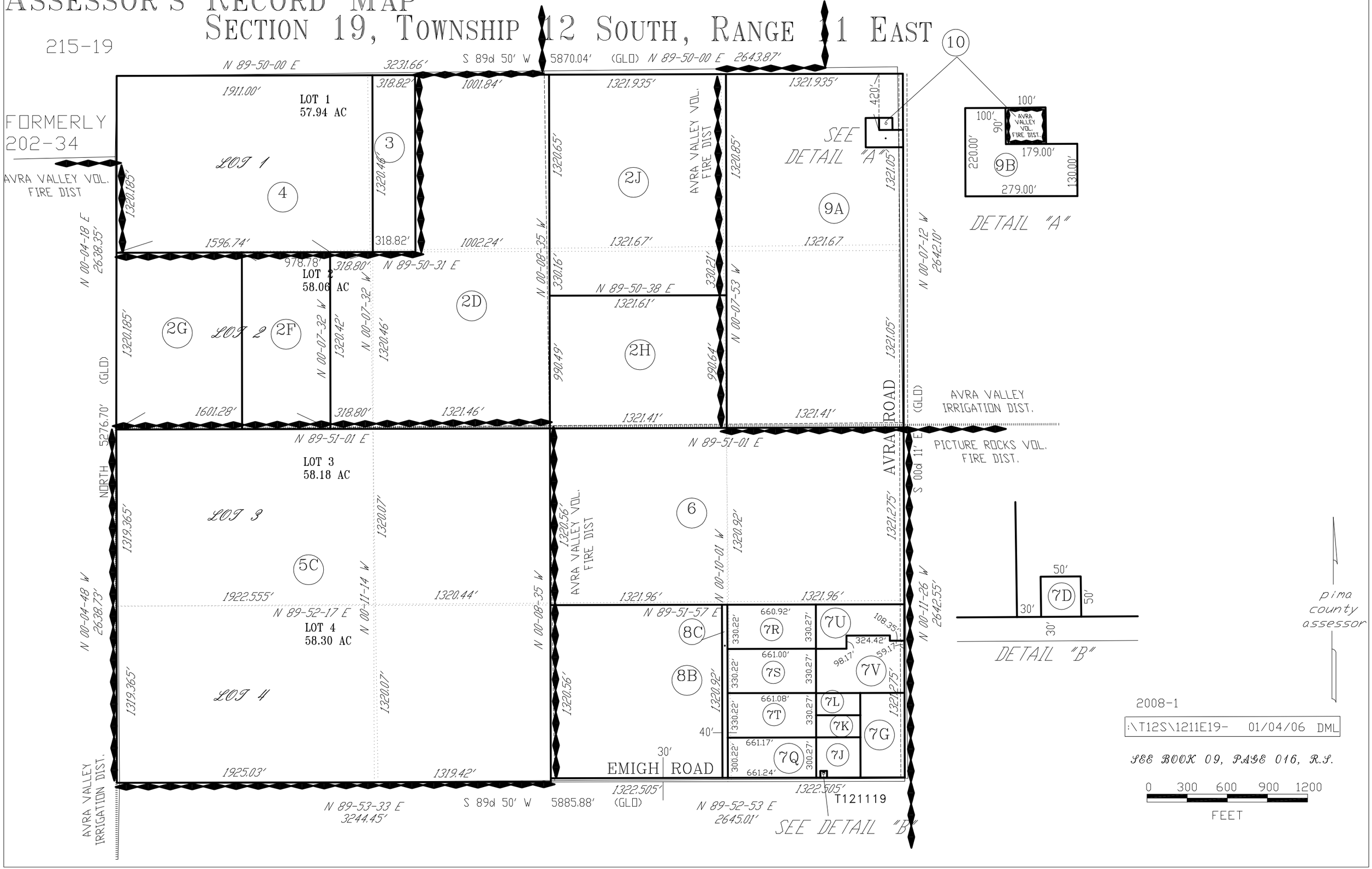
ASSESSOR'S RECORD MAP
SECTION 19, TOWNSHIP 12 SOUTH, RANGE 11 EAST

215-19