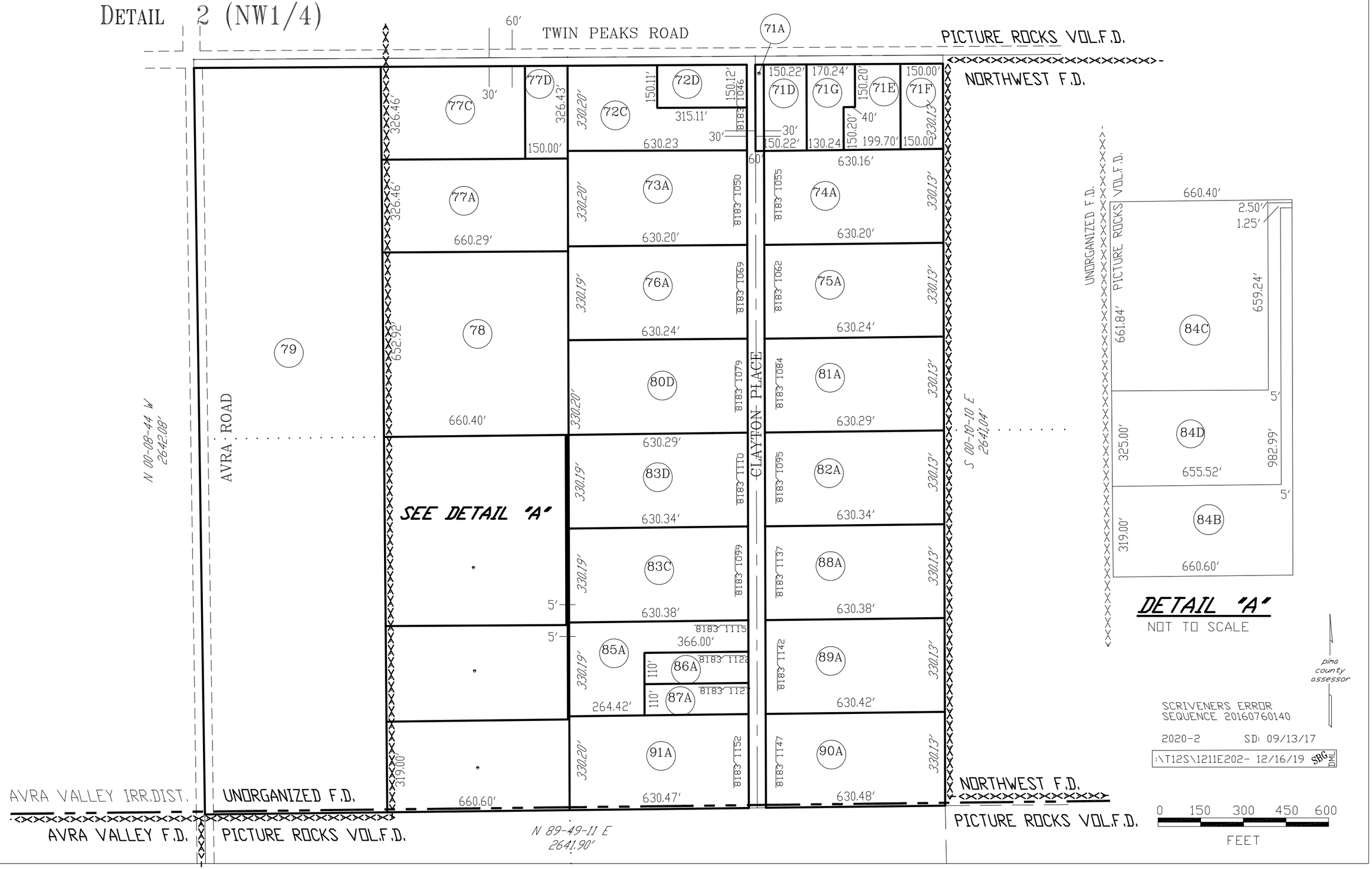
ASSESSOR'S RECORD MAP

215-20 SECTION 20, TOWNSHIP 12 SOUTH, RANGE 11 EAST

DETAIL 2 (NW1/4)