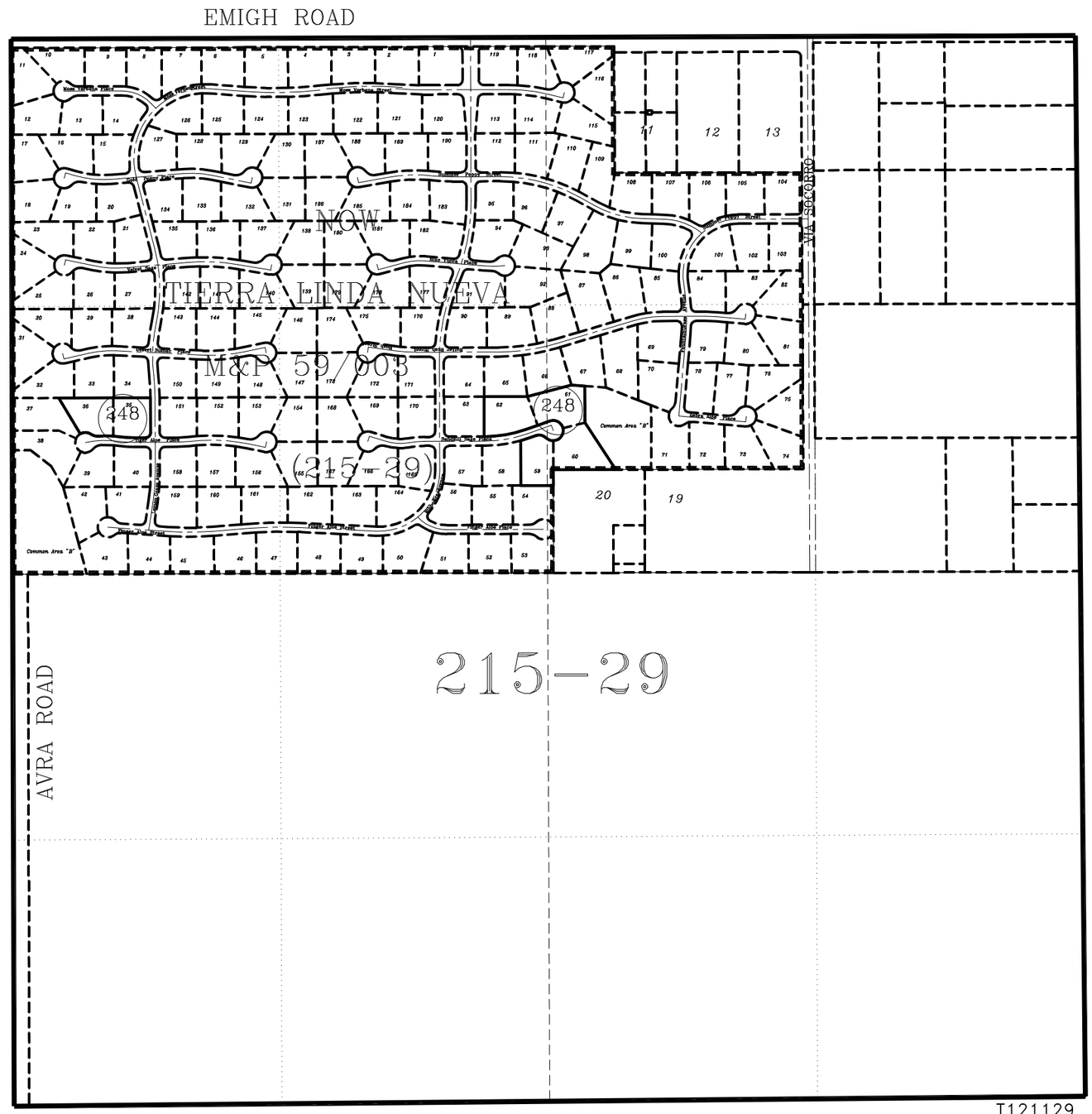
ASSESSOR'S RECORD MAP

SECTION 29, TOWNSHIP 12 SOUTH, RANGE 11 EAST

MINERAL MAP

215-29

FORMERLY
202-36



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SEE BOOK 01, PAGE 061, R.S.

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