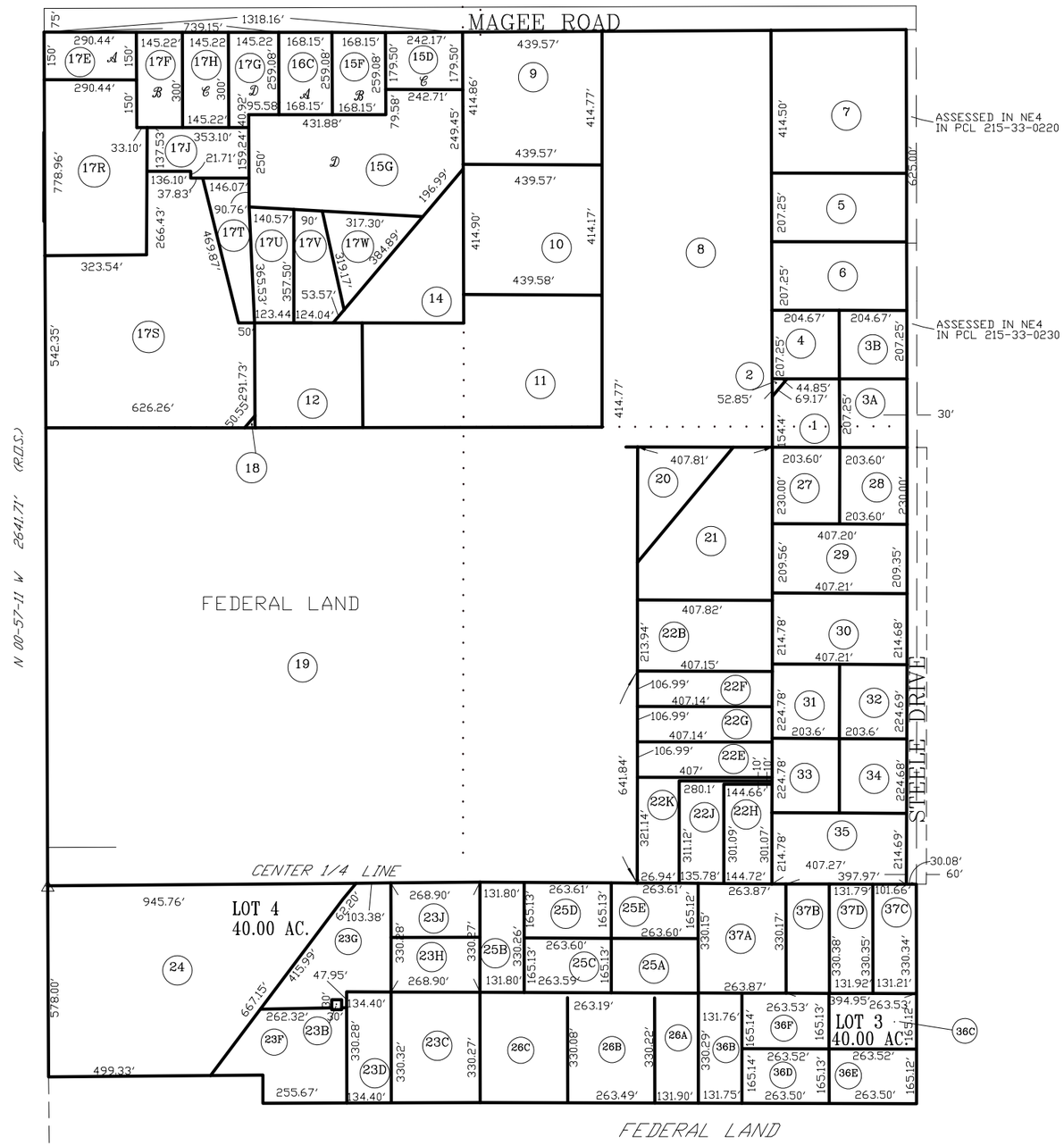
ASSESSOR'S RECORD MAP

215-34

SECTION 33, TOWNSHIP 12 SOUTH, RANGE 11 EAST
DETAIL 2 (NW 1/4 & PTN. SW 1/4)



pima county assessor

SEE BOOK 27, PAGE 050, R.S.
SEE BOOK 25, PAGE 071, R.S.
SEE BOOK 25, PAGE 050, R.S.

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