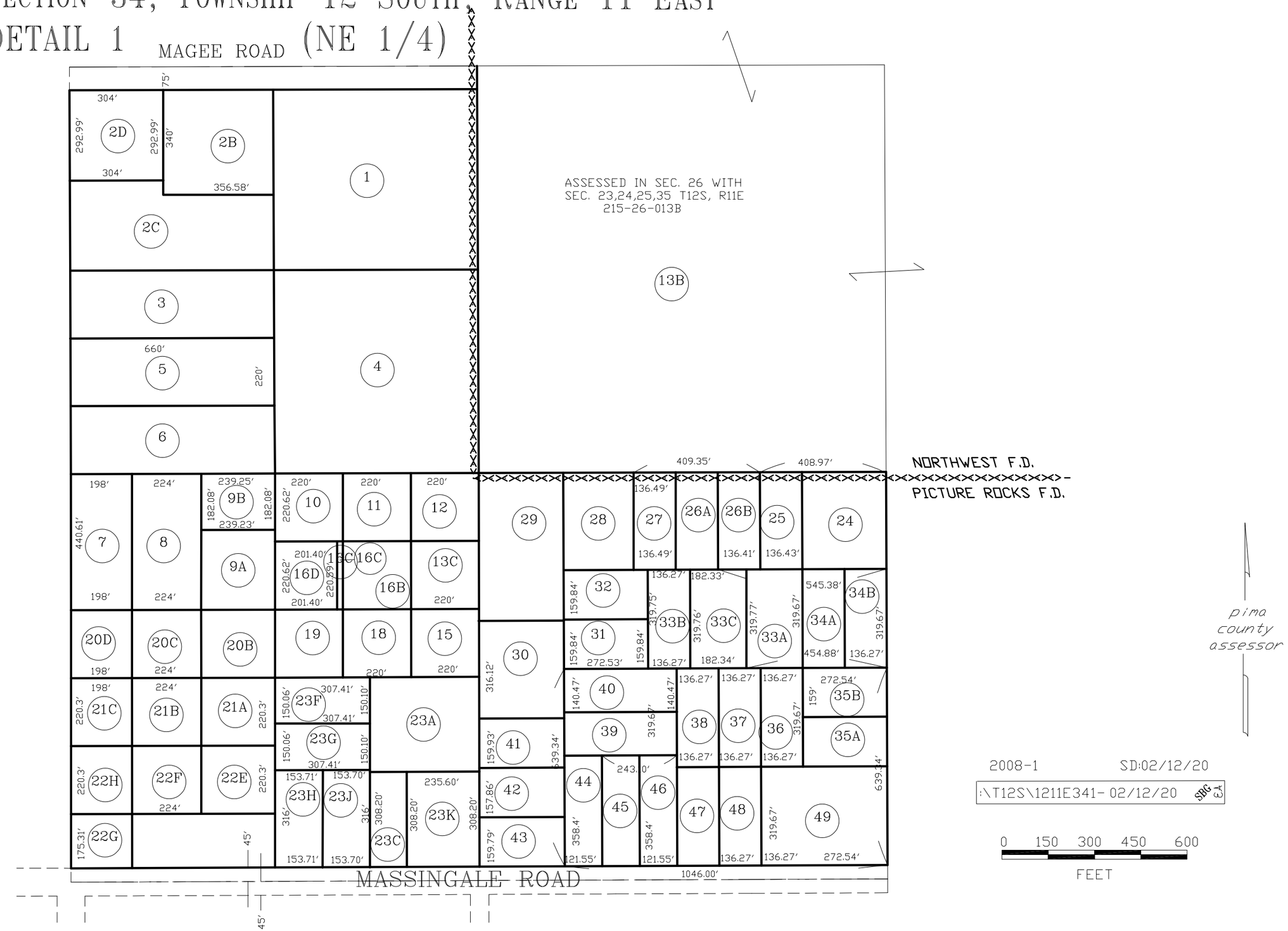
ASSESSOR'S RECORD MAP

215-36

SECTION 34, TOWNSHIP 12 SOUTH, RANGE 11 EAST

DETAIL 1 (NE 1/4)



CCS