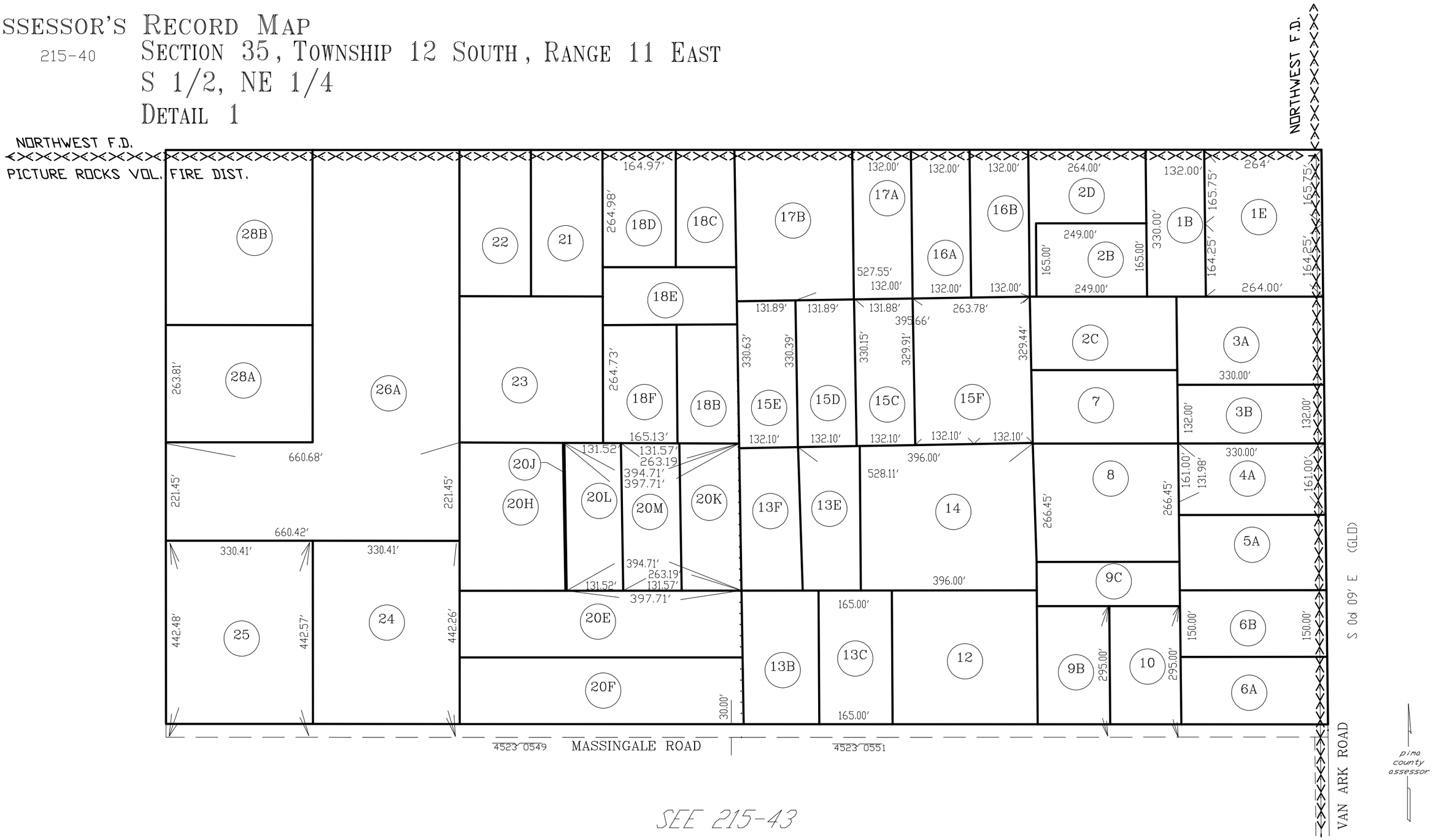
ASSESSOR'S RECORD MAP

215-40

SECTION 35, TOWNSHIP 12 SOUTH, RANGE 11 EAST

S 1/2, NE 1/4

DETAIL 1



SEE 215-43