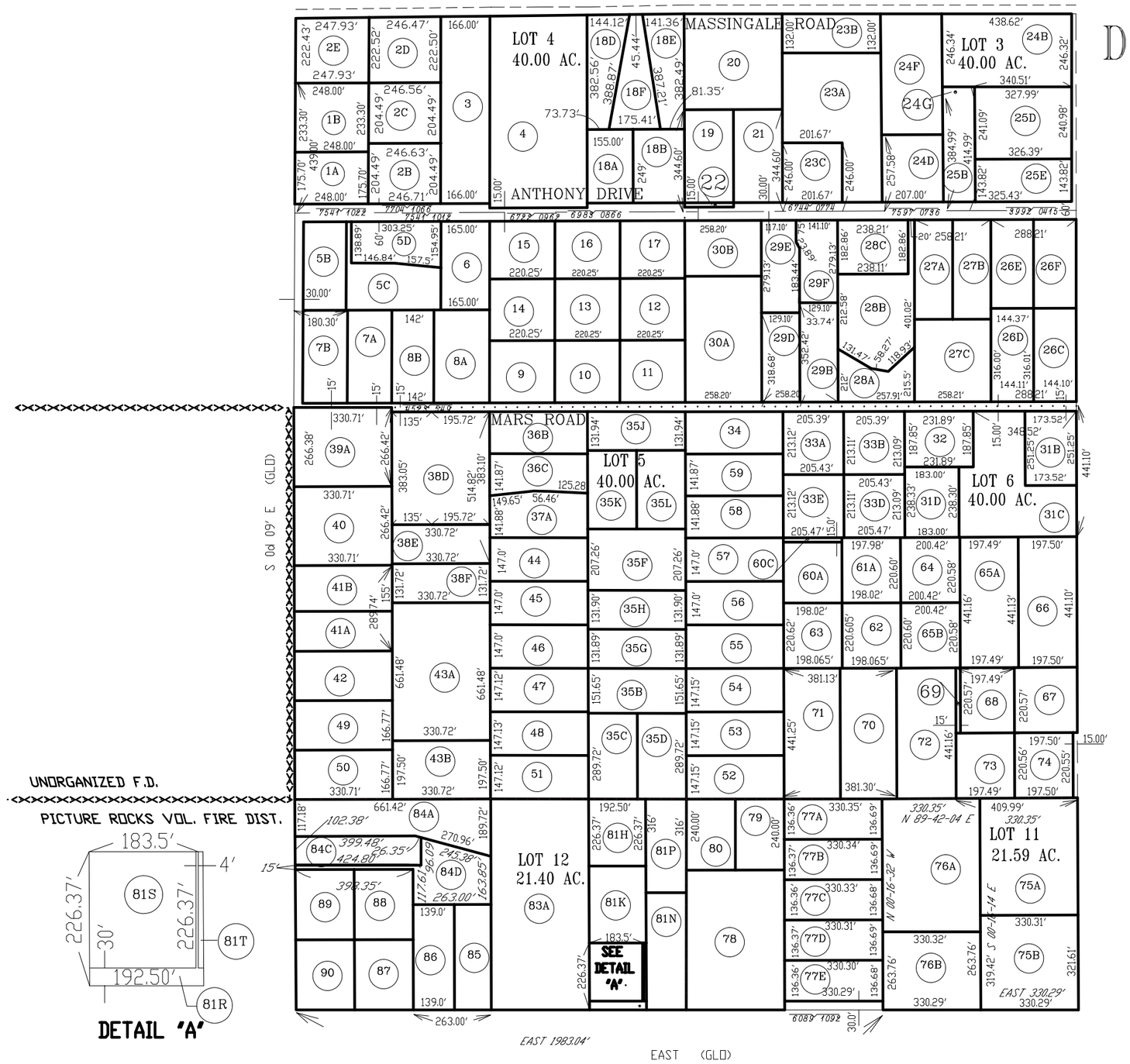
ASSESSOR'S RECORD MAP

215-42

SECTION 35, TOWNSHIP 12 SOUTH, RANGE 11 EAST

DETAIL 3 (SW1/4)



pima county assessor

2020-2 SD:11/26/19

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SEE BOOK 06, PAGE 069, R.S.
SEE BOOK 13, PAGE 028, R.S.
SEE BOOK 38, PAGE 069, R.S.

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FEET