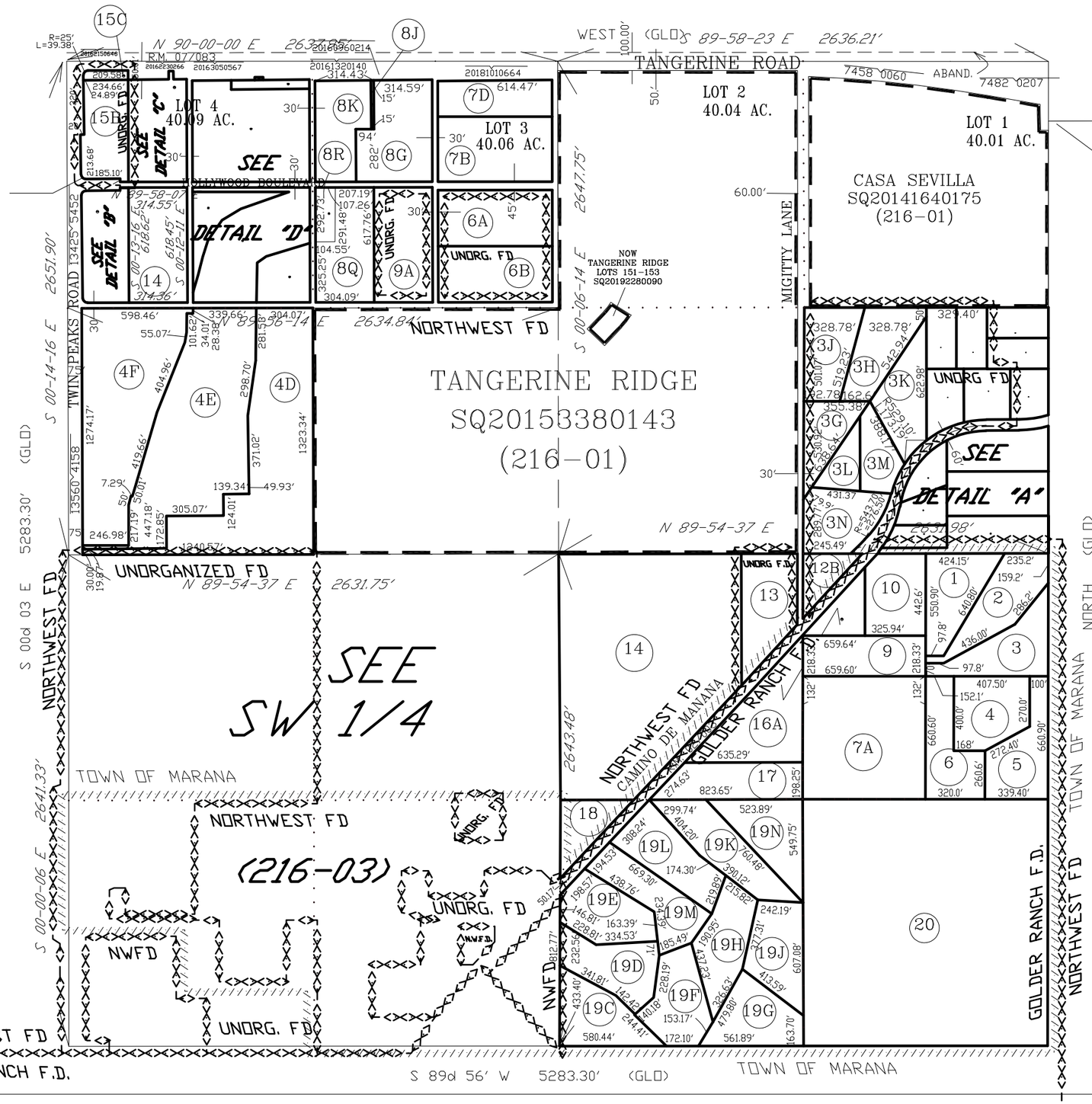
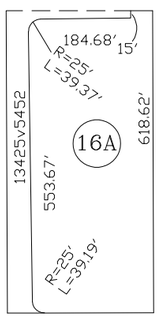
ASSESSOR'S RECORD MAP

SECTION 01, TOWNSHIP 12 SOUTH, RANGE 12 EAST

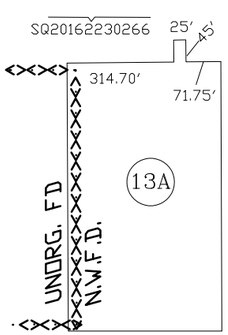
216-01
-02
-03SW4
-04SE4
218-55

NOTE: R/W strips in lots 3 & 4 dedicated to the public by 1961 Deed D01805v0090

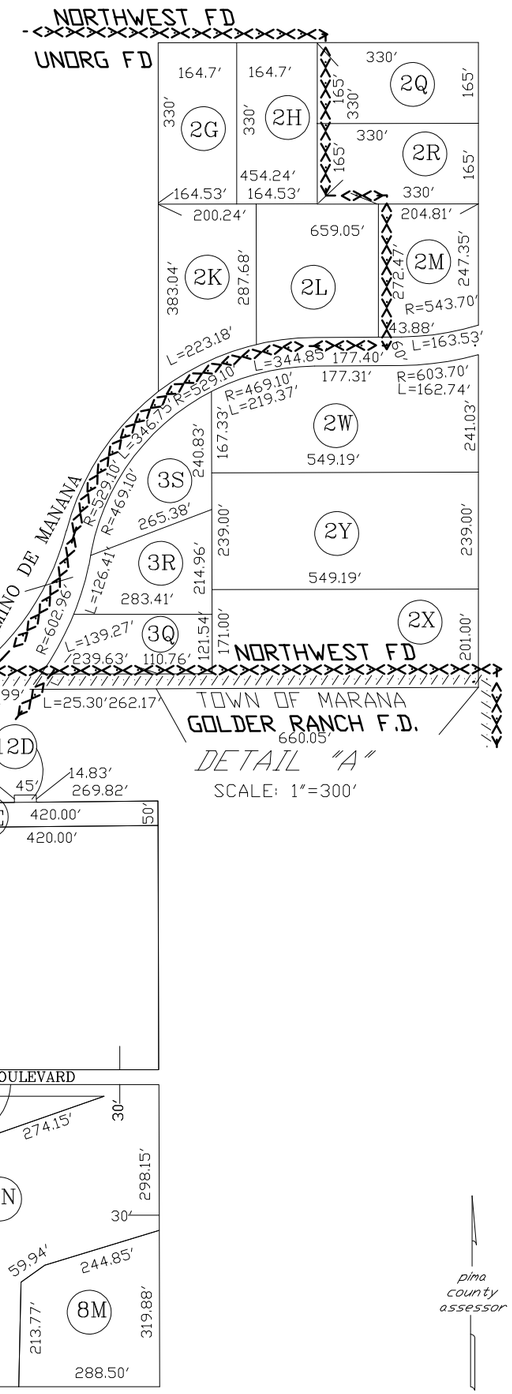




DETAIL "B"
SCALE: 1"=300'



DETAIL "C"
SCALE: 1"=300'



pima county assessor

2020-4 SD: 11/09/18

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SEE BOOK 05, PAGE 003, R.S.

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