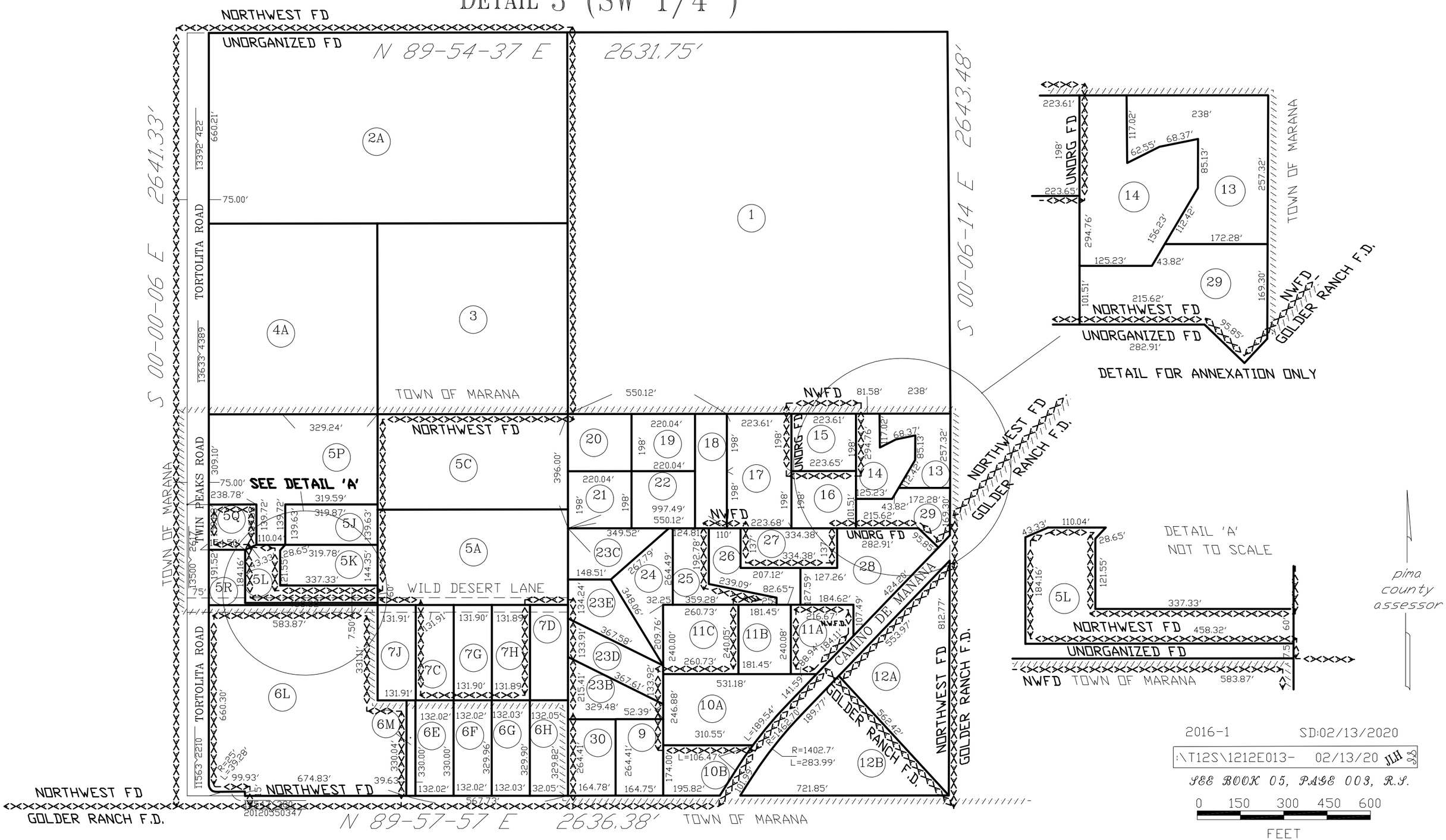
ASSESSOR'S RECORD MAP

216-03

SECTION 01, TOWNSHIP 12 SOUTH, RANGE 12 EAST

DETAIL 3 (SW 1/4)