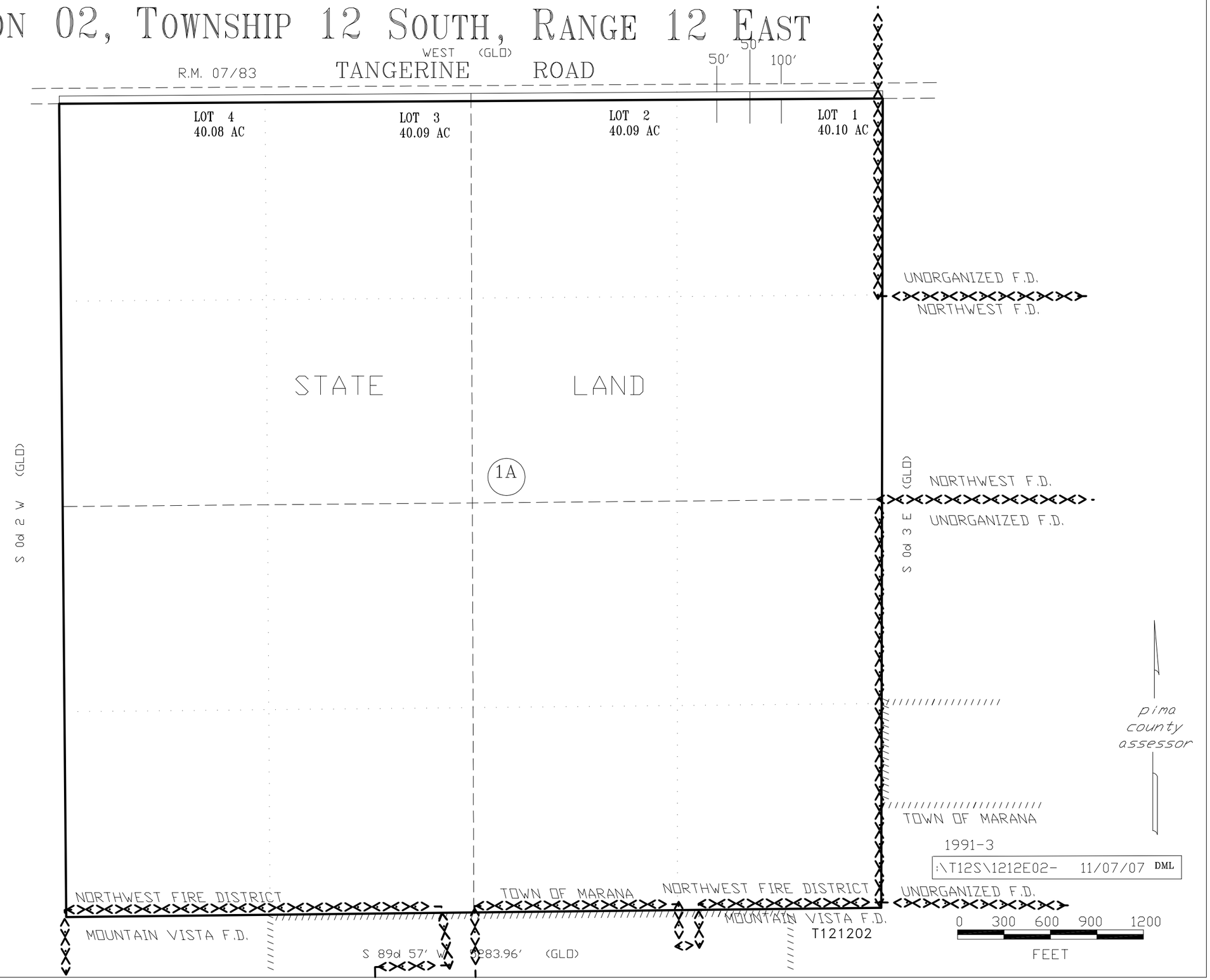
ASSESSOR'S RECORD MAP

216-05

SECTION 02, TOWNSHIP 12 SOUTH, RANGE 12 EAST