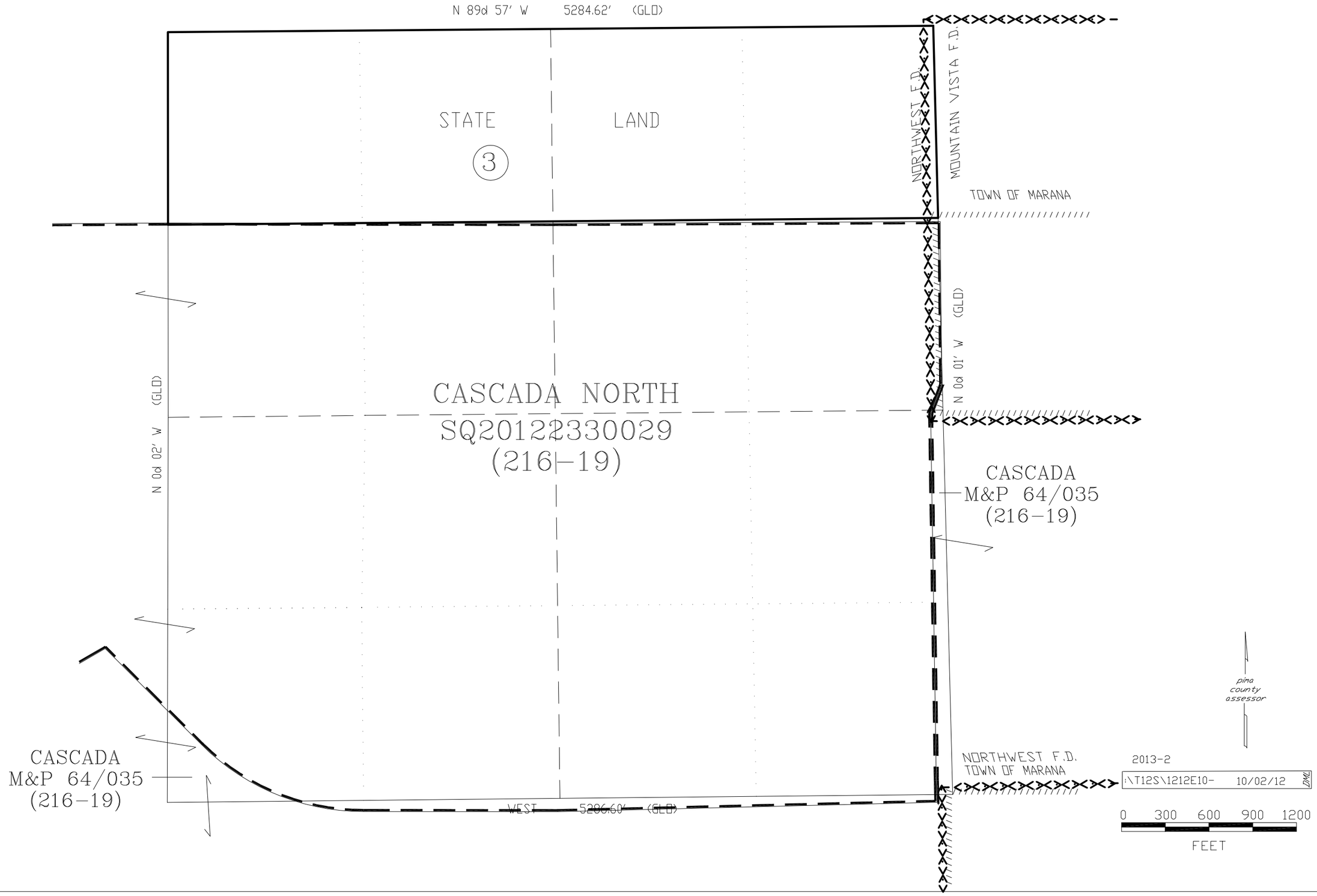
ASSESSOR'S RECORD MAP

216-19 SECTION 10, TOWNSHIP 12 SOUTH, RANGE 12 EAST