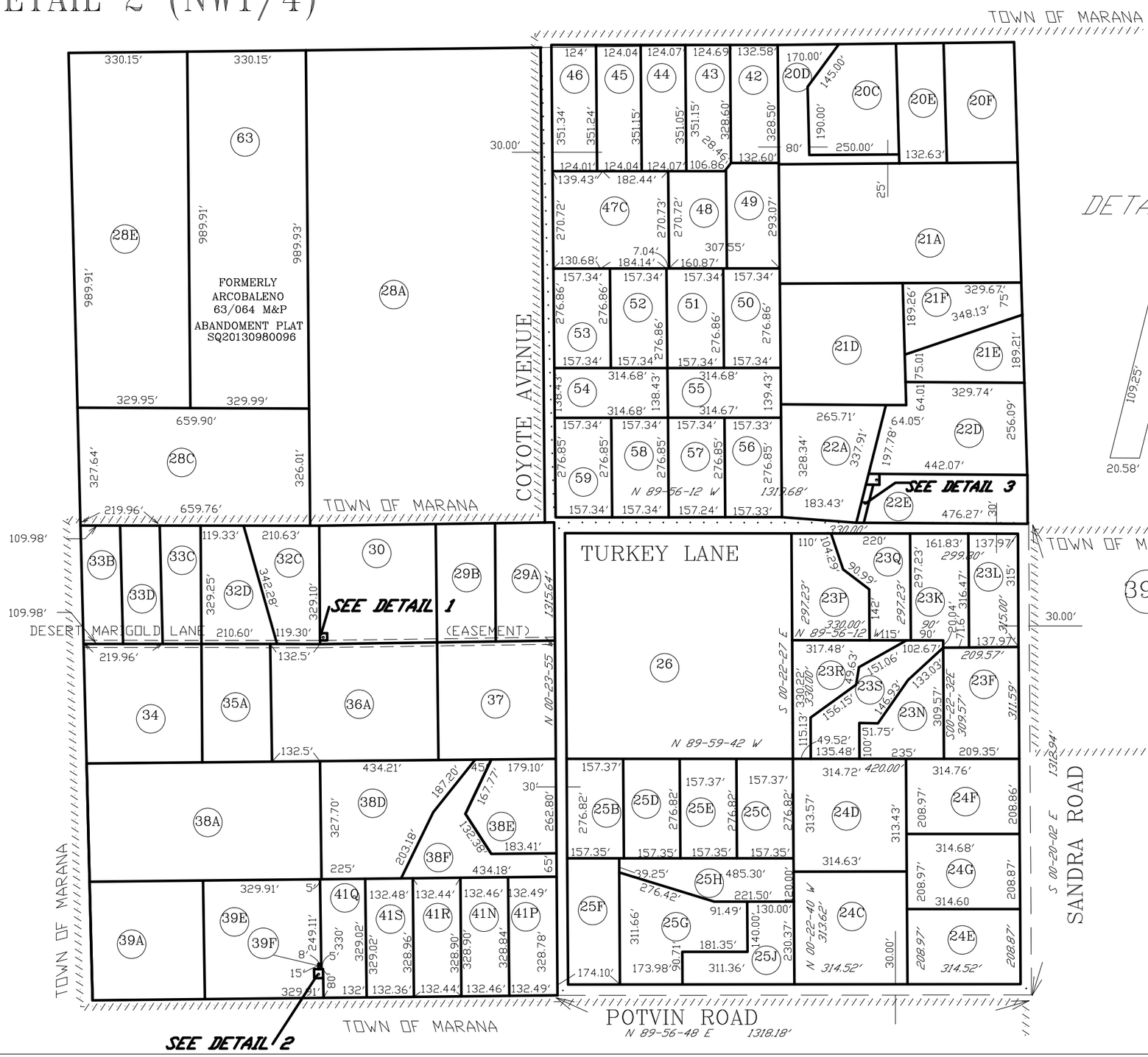
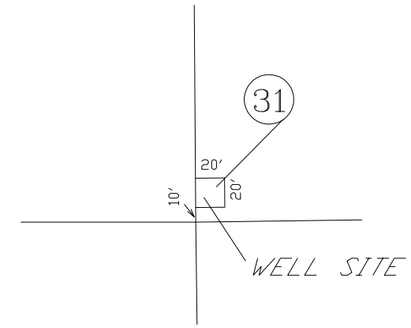
# ASSESSOR'S RECORD MAP

216-21

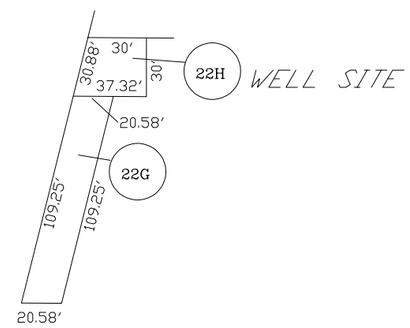
## SECTION 11, TOWNSHIP 12 SOUTH, RANGE 12 EAST
## DETAIL 2 (NW1/4)

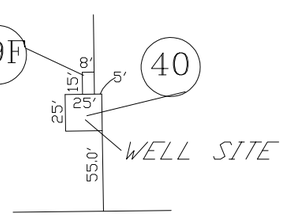



DETAIL 1
SCALE: 1"=100'

DETAIL 3




DETAIL 2
SCALE: 1"=100'

pima county assessor

2019-1 SD: 08/30/2017

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SEE BOOK 08, PAGE 084, R.S.
SEE BOOK 08, PAGE 086, R.S.

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