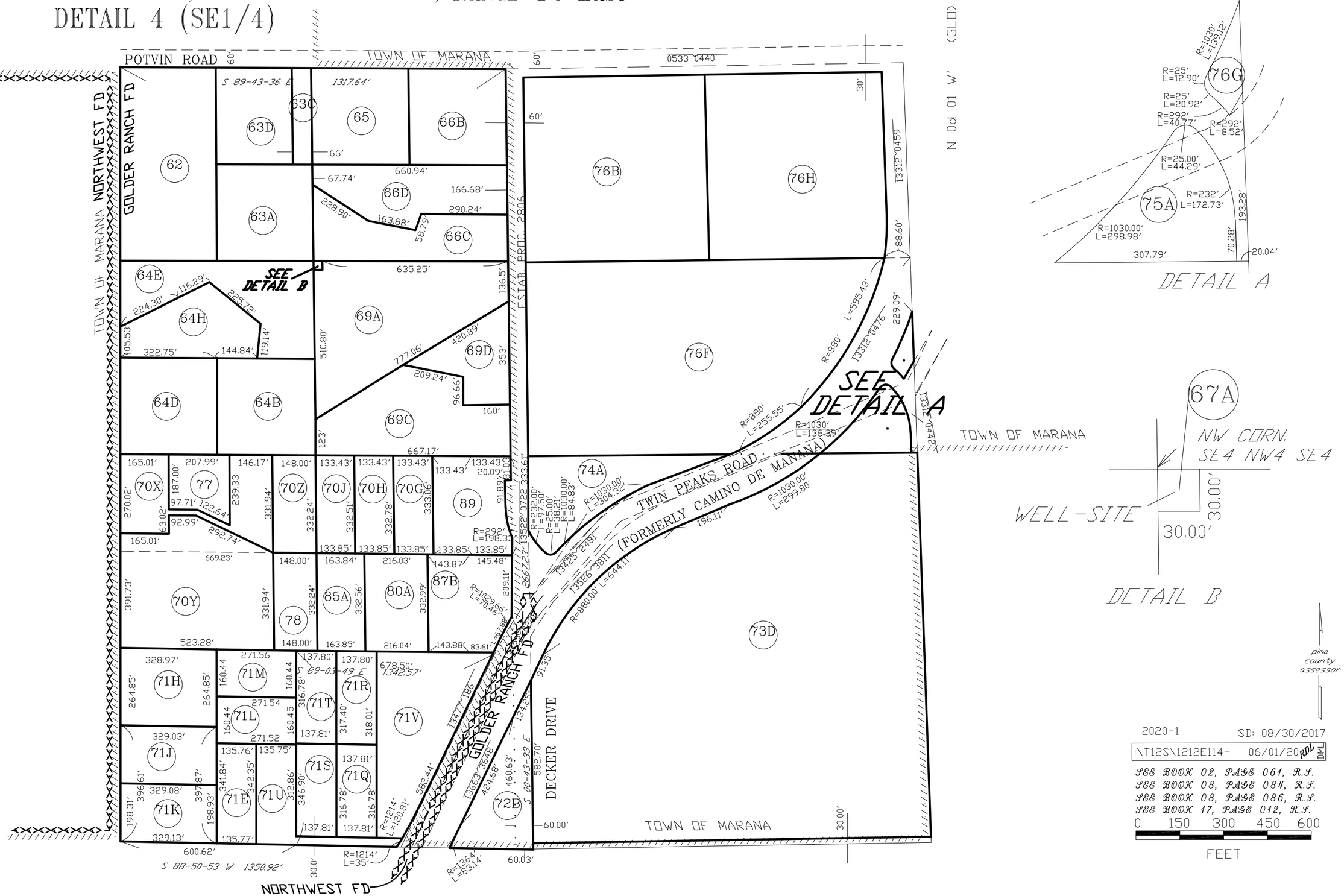
ASSESSOR'S RECORD MAP

216-23 (SE4) SECTION 11, TOWNSHIP 12 SOUTH, RANGE 12 EAST

DETAIL 4 (SE1/4)



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