ASSESSOR'S RECORD MAP
SECTION 14, TOWNSHIP 12 SOUTH, RANGE 12 EAST

216-32 NE4
-33 NW4
-34 SW4
-35 SE4

2019-2 SD: 07/28/16

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SEE BOOK 02, PAGE 061, R.S.
SEE BOOK 03, PAGE 022, R.S.
SEE BOOK 10, PAGE 072, R.S.

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