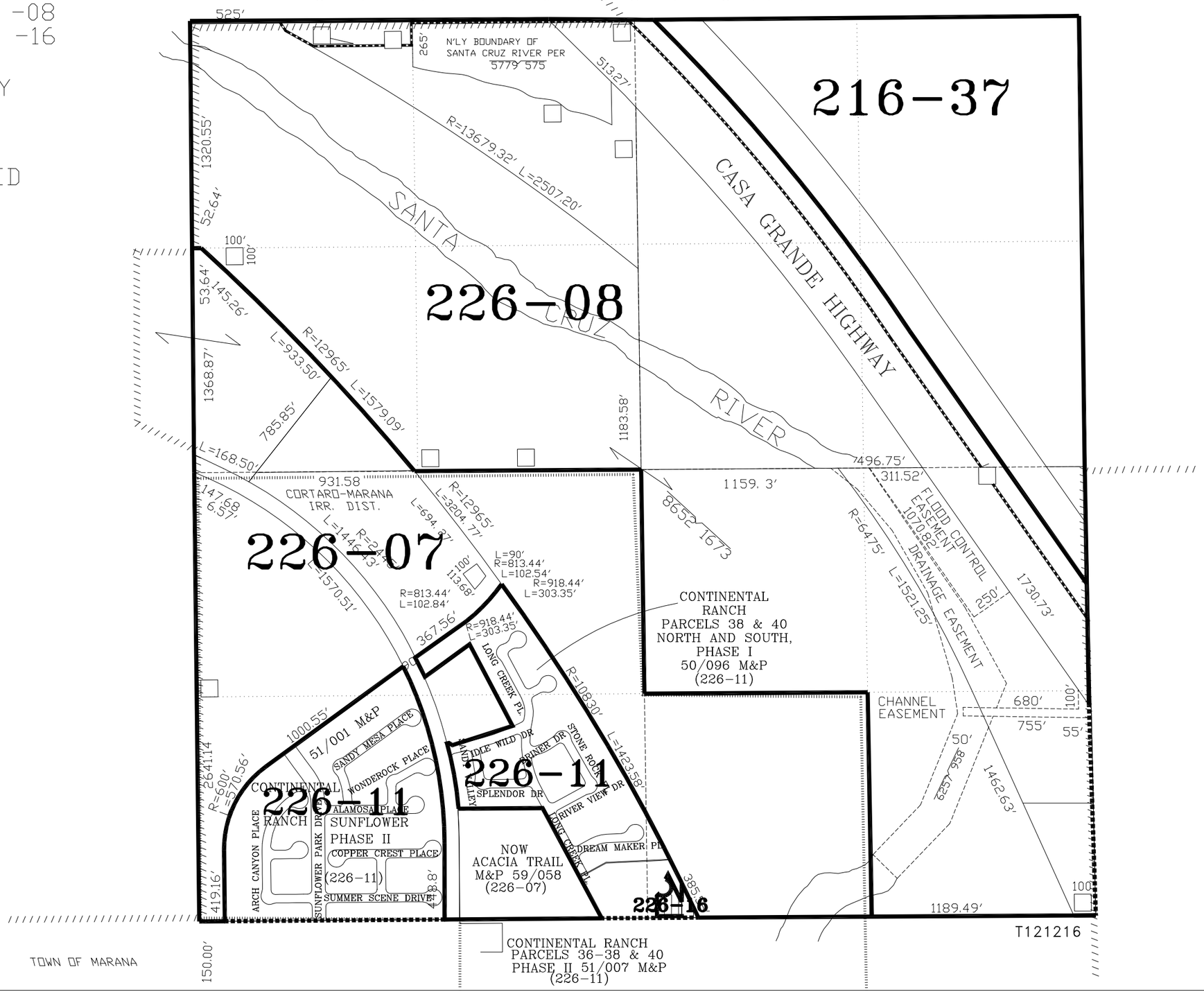
ASSESSOR'S RECORD MAP DO NOT REMOVE

SECTION 16, TOWNSHIP 12 SOUTH, RANGE 12 EAST

FOR REFERENCE ONLY

216-37
226-07
-08
-16

FORMERLY
202-54

RESERVED
227-17