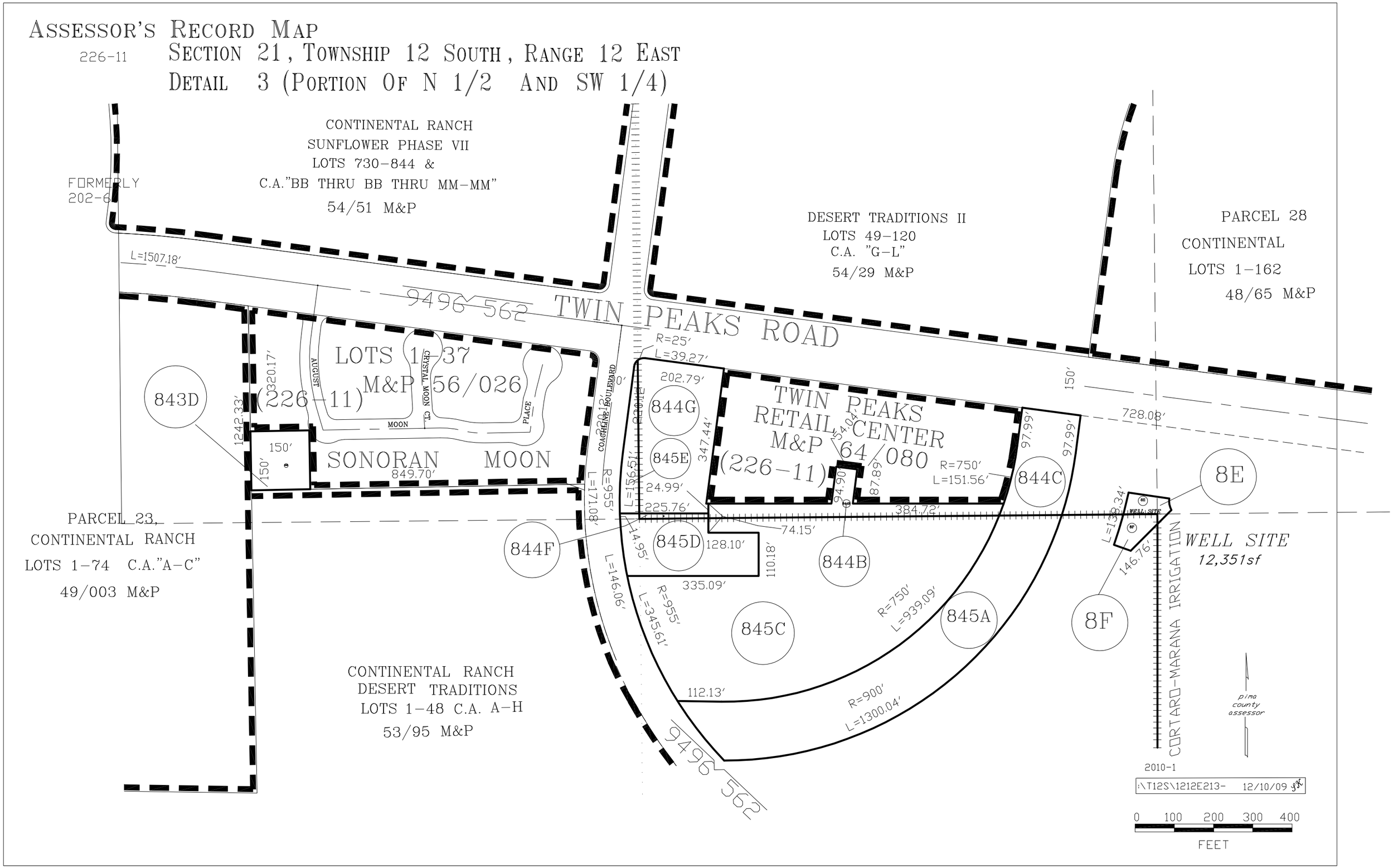
ASSESSOR'S RECORD MAP

226-11

SECTION 21, TOWNSHIP 12 SOUTH, RANGE 12 EAST

DETAIL 3 (PORTION OF N 1/2 AND SW 1/4)