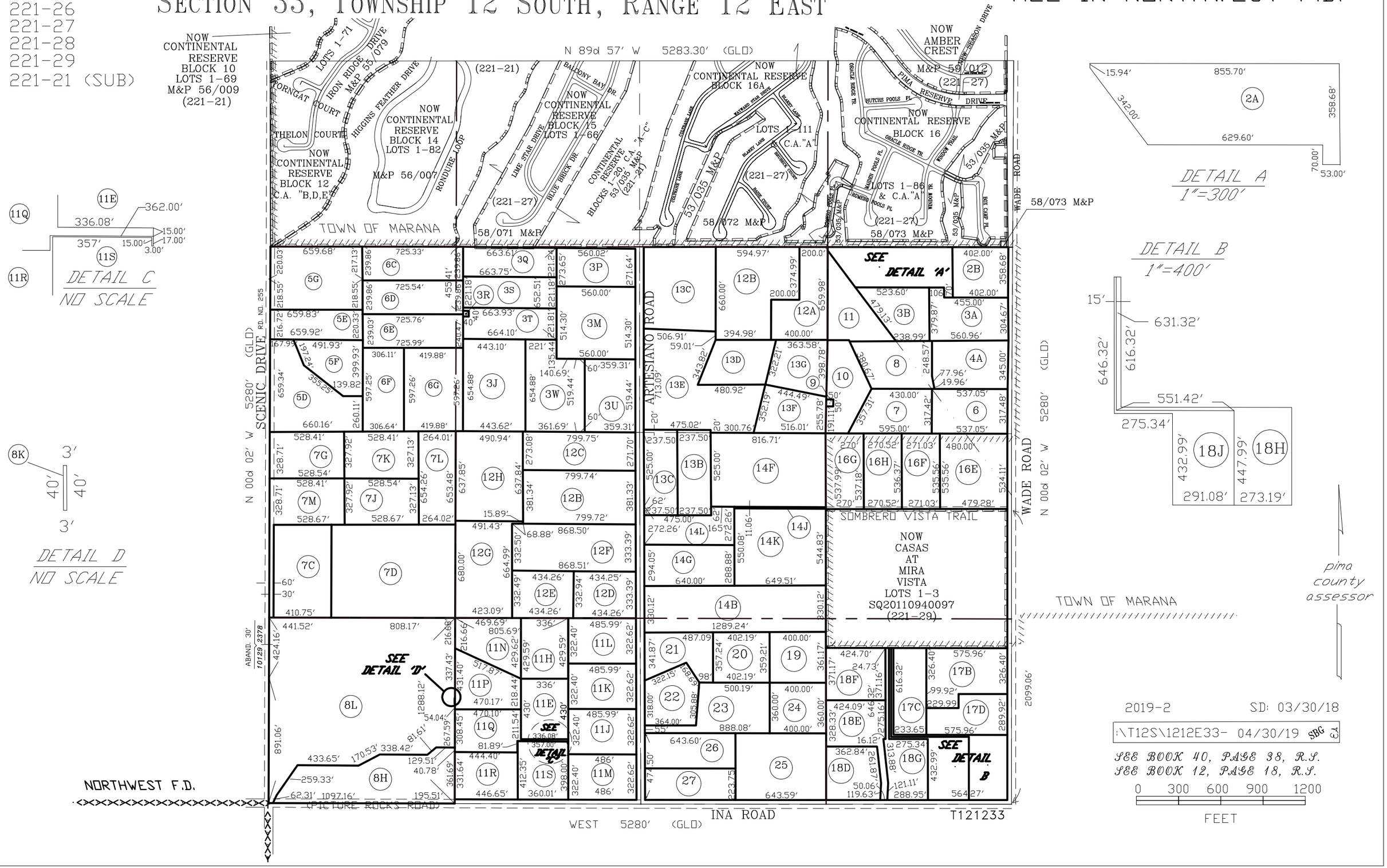
ASSESSOR'S RECORD MAP

(SEE MINERAL MAP FOR THIS SECTION)

SECTION 33, TOWNSHIP 12 SOUTH, RANGE 12 EAST

ALL IN NORTHWEST F.D.

221-26
221-27
221-28
221-29
221-21 (SUB)