# ASSESSOR'S RECORD MAP

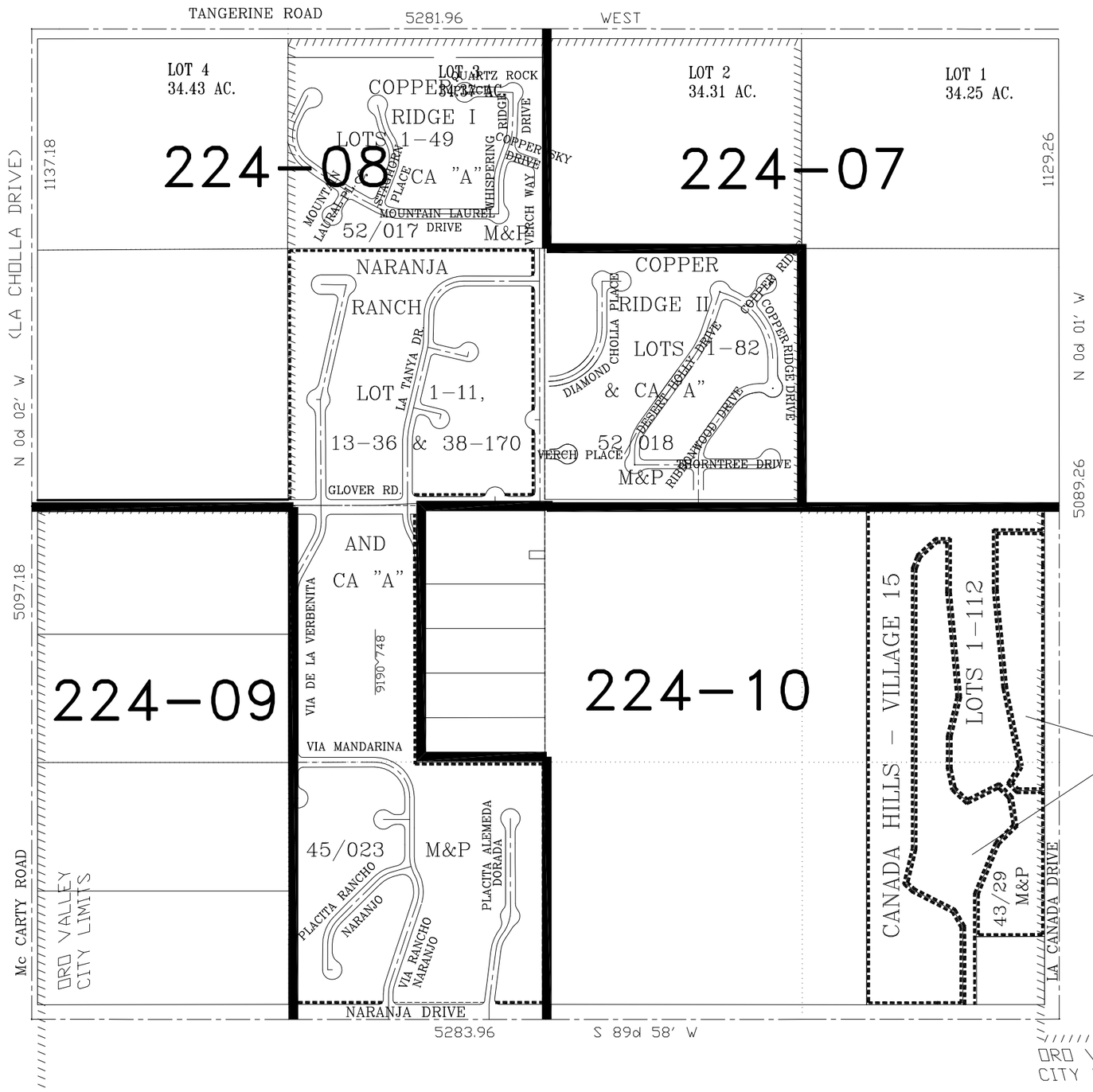
# DO NOT REMOVE

## SECTION 03, TOWNSHIP 12 SOUTH, RANGE 13 EAST

224-07 NE4
224-08
224-09
224-10 SE4

# FOR REFERENCE ONLY

FORMERLY
203-14

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