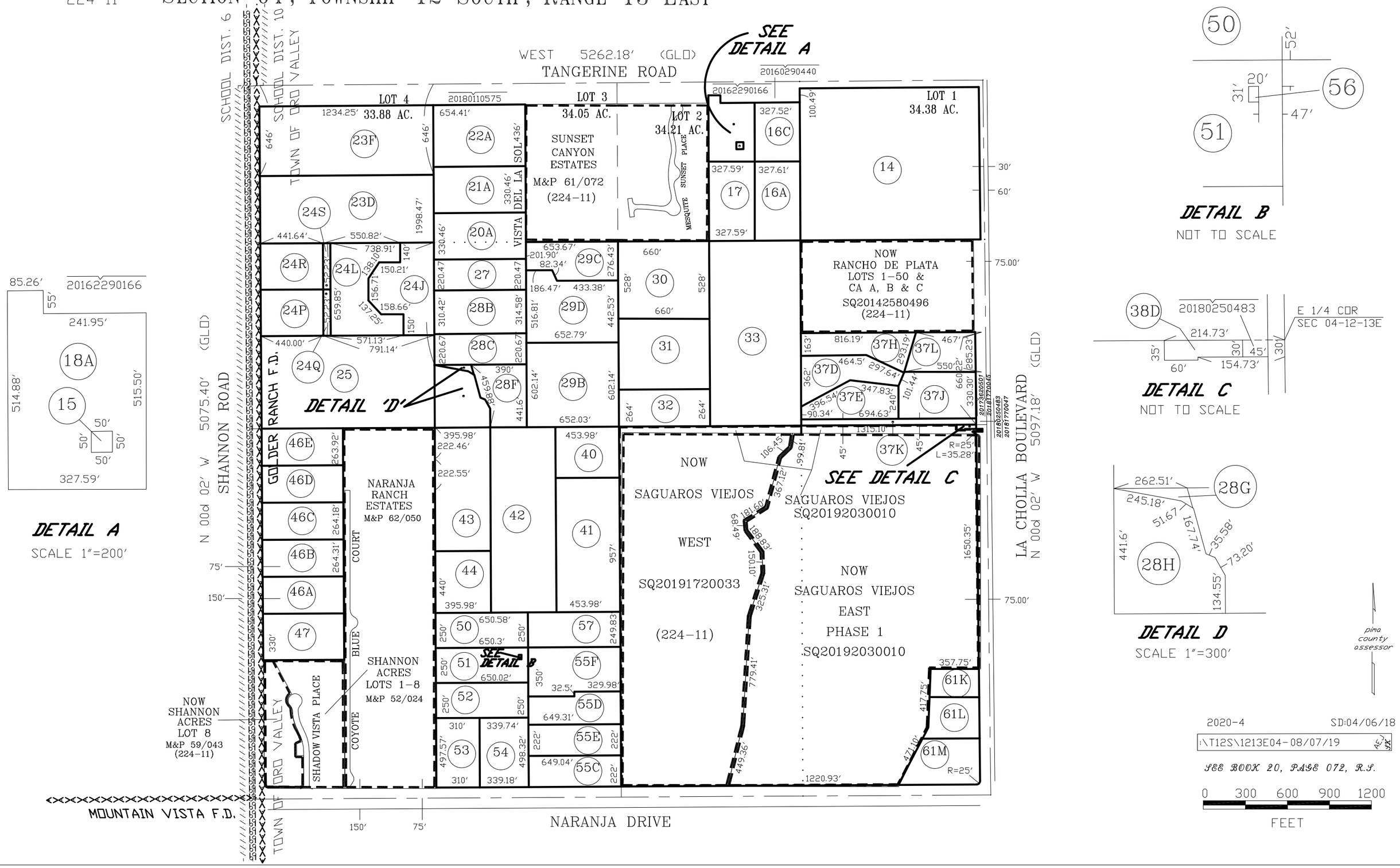
ASSESSOR'S RECORD MAP

224-11

SECTION 04, TOWNSHIP 12 SOUTH, RANGE 13 EAST

ALL IN GOLDER RANCH F.D.