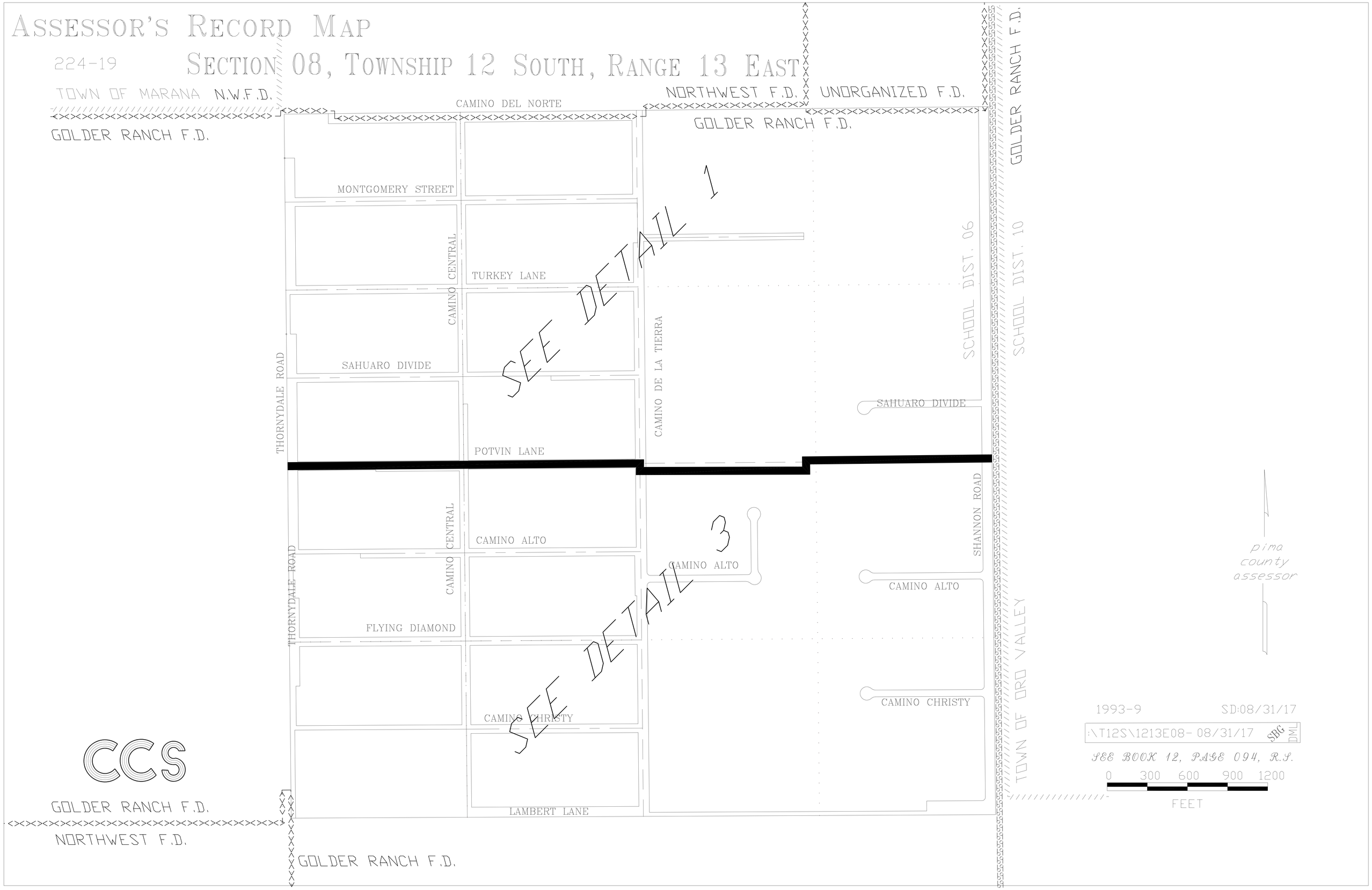
ASSESSOR'S RECORD MAP

224-19

SECTION 08, TOWNSHIP 12 SOUTH, RANGE 13 EAST