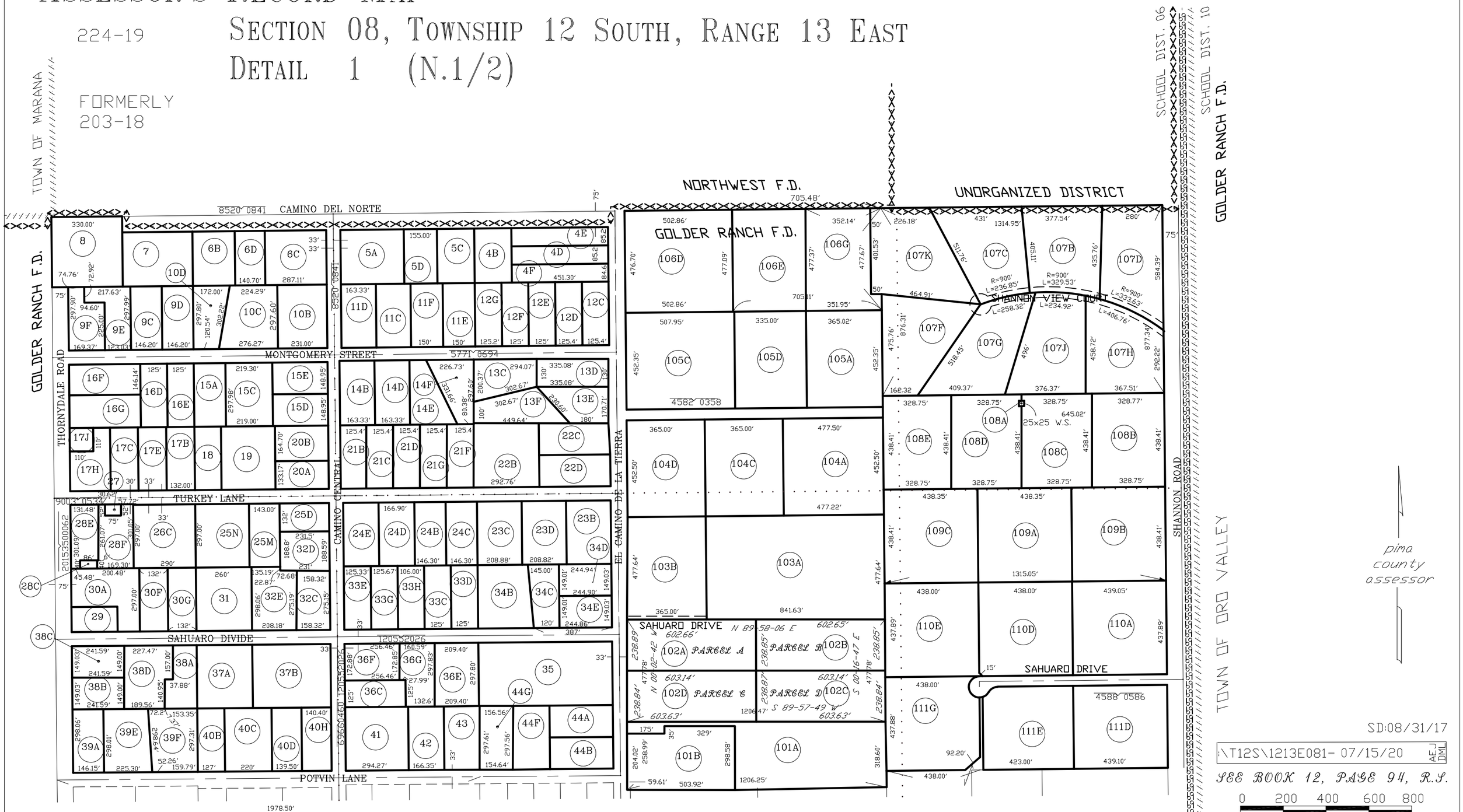
ASSESSOR'S RECORD MAP

SECTION 08, TOWNSHIP 12 SOUTH, RANGE 13 EAST

DETAIL 1 (N.1/2)

224-19

FORMERLY
203-18



SEE DETAIL NO. 3