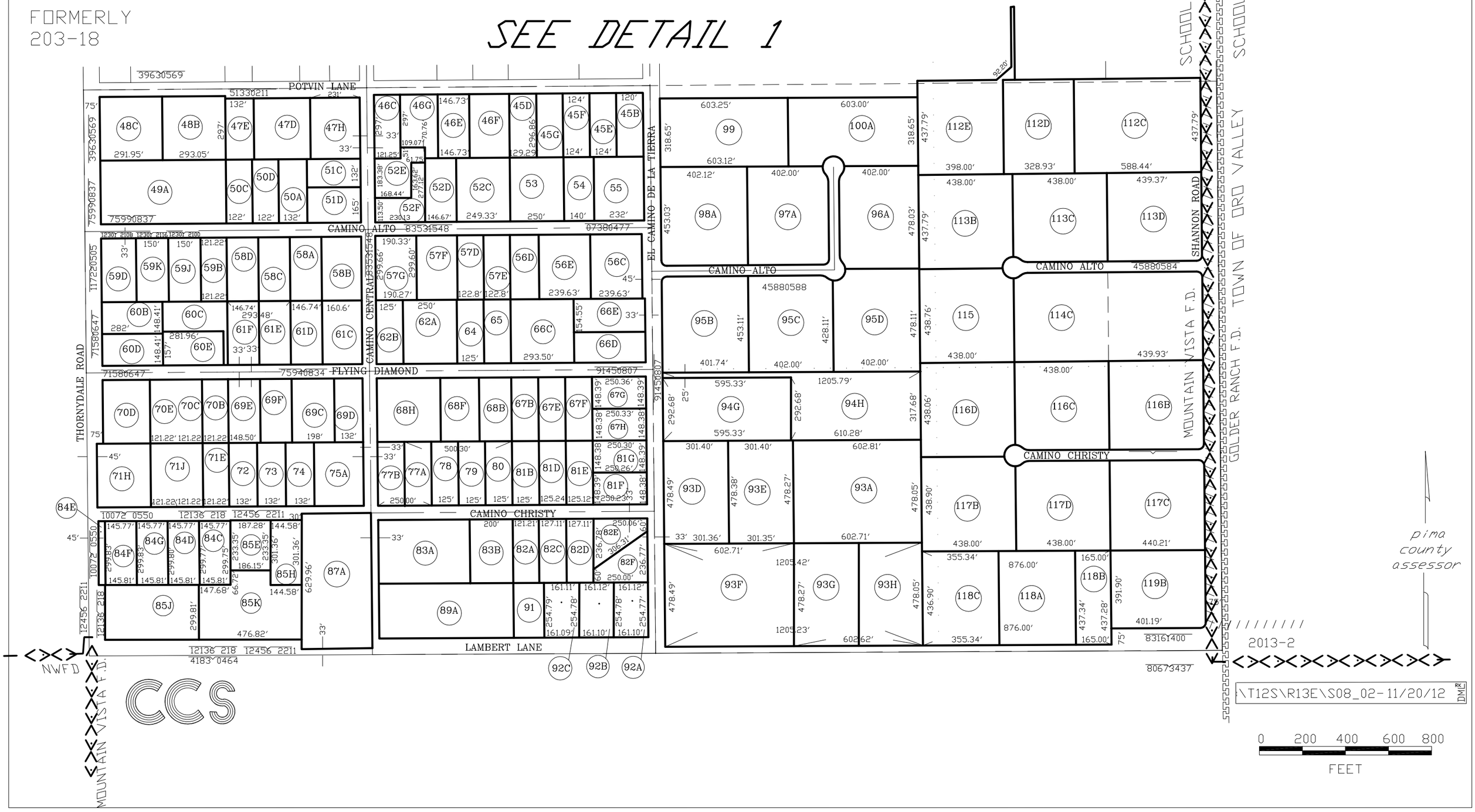
ASSESSOR'S RECORD MAP

224-19

SECTION 08, TOWNSHIP 12 SOUTH, RANGE 13 EAST

DETAIL 02 (S.1/2)

FORMERLY
203-18

SEE DETAIL 1