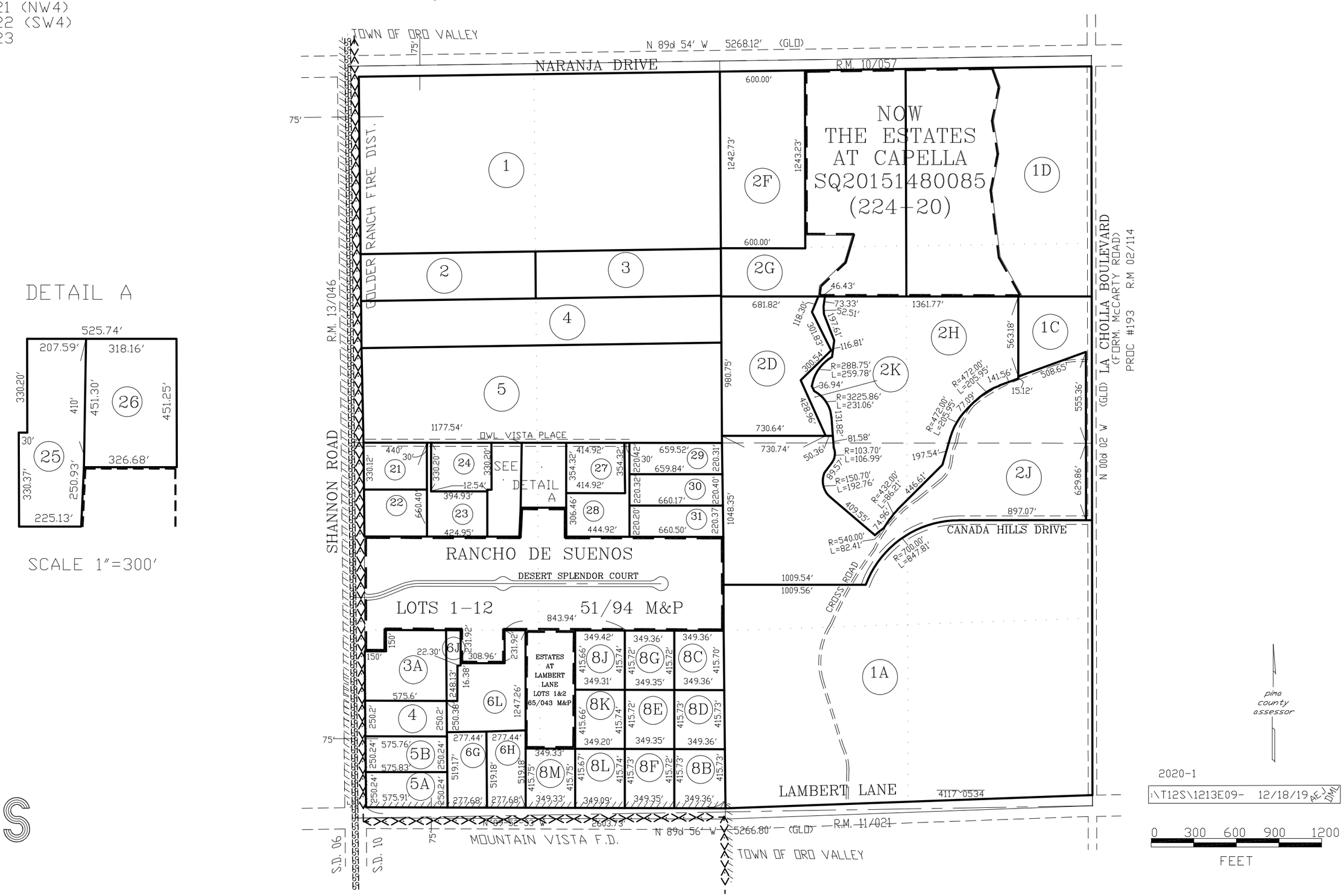
ASSESSOR'S RECORD MAP
SECTION 09, TOWNSHIP 12 SOUTH, RANGE 13 EAST

224-20
-21 (NW4)
-22 (SW4)
-23



CCS