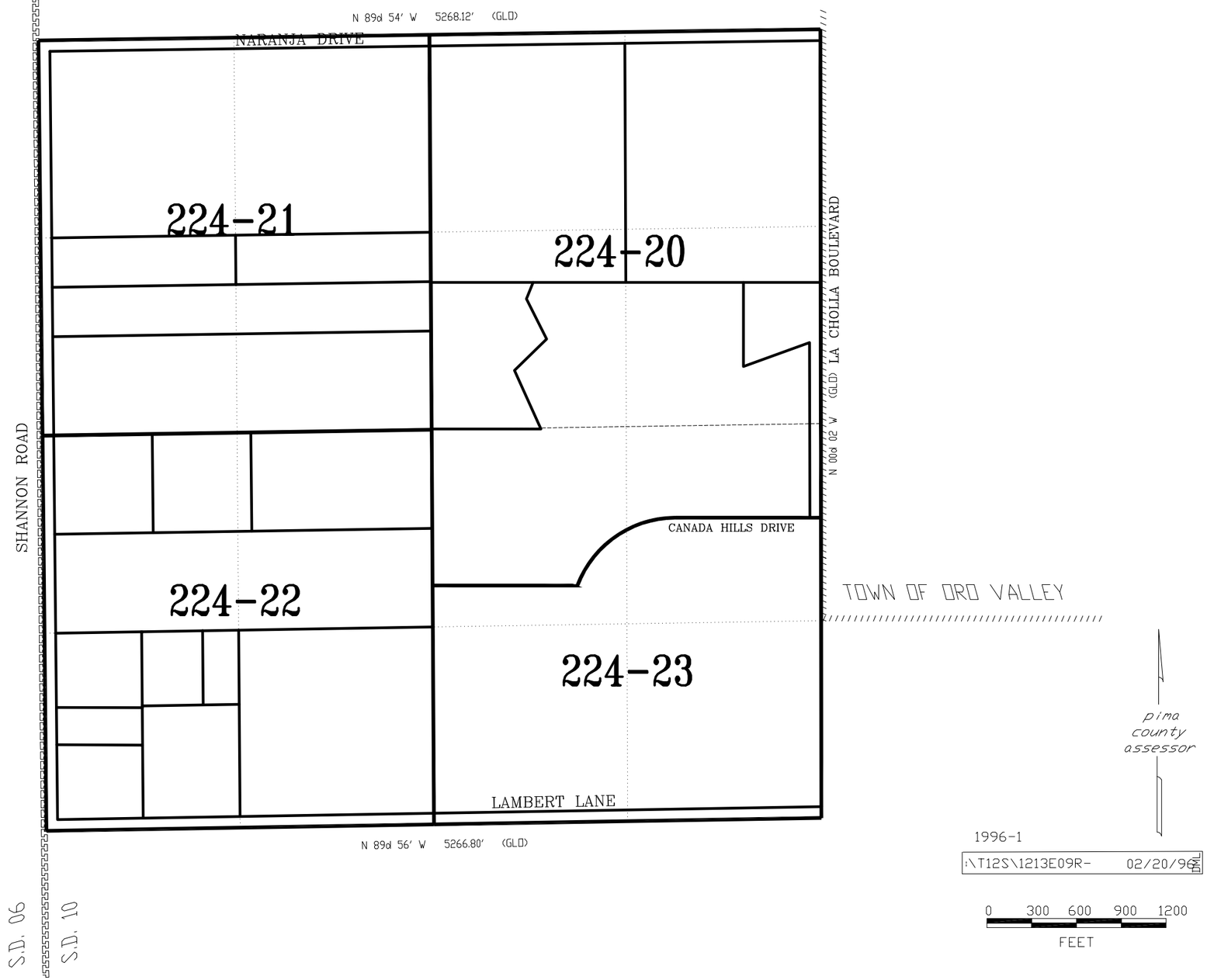
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

224-20
-21(NW4)
-22(SW4)
-23

SECTION 09, TOWNSHIP 12 SOUTH, RANGE 13 EAST



CCS