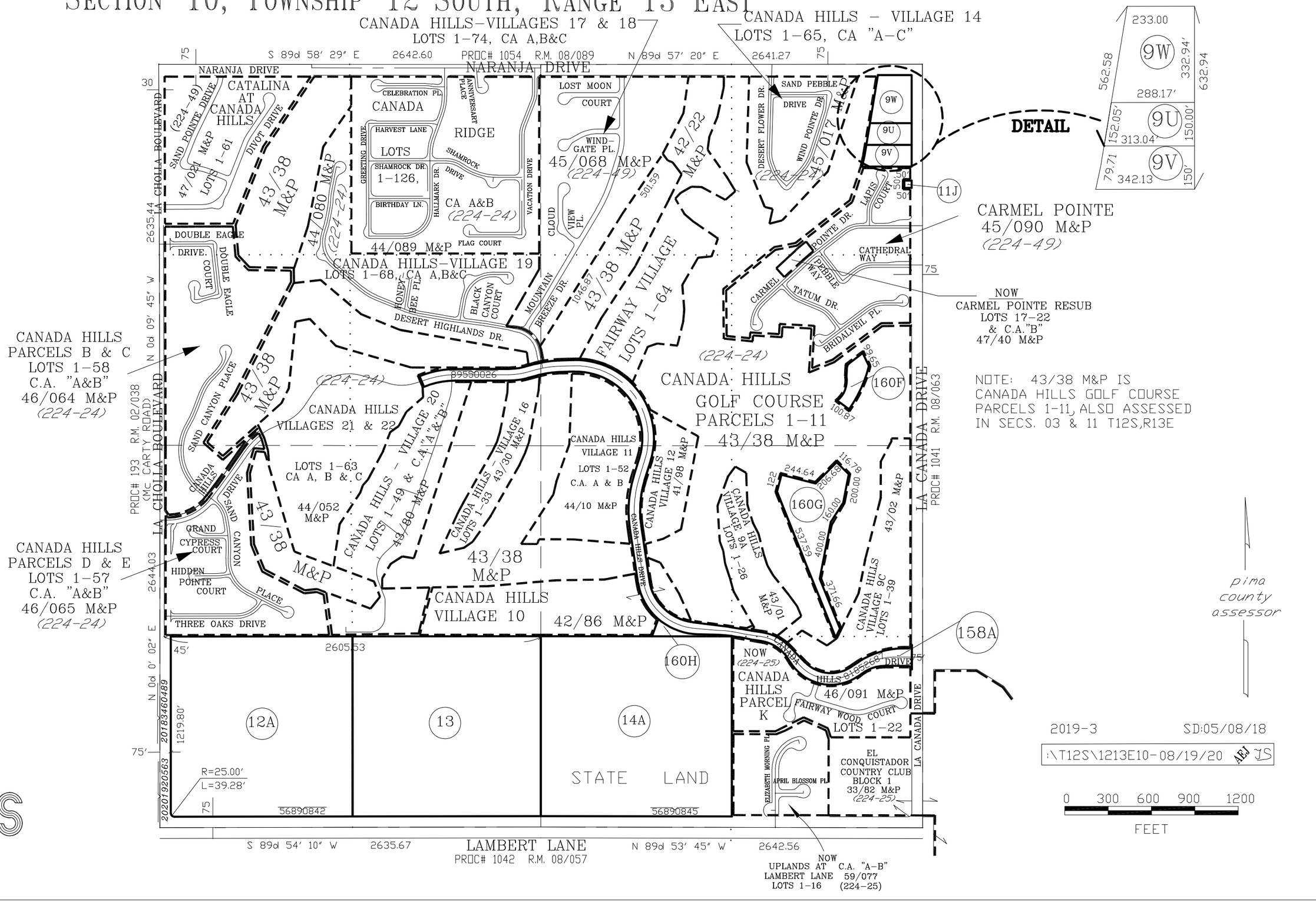
ASSESSOR'S RECORD MAP
SECTION 10, TOWNSHIP 12 SOUTH, RANGE 13 EAST

ALL IN GOLDER RANCH F.D.

224-24
-25
-49



CCS