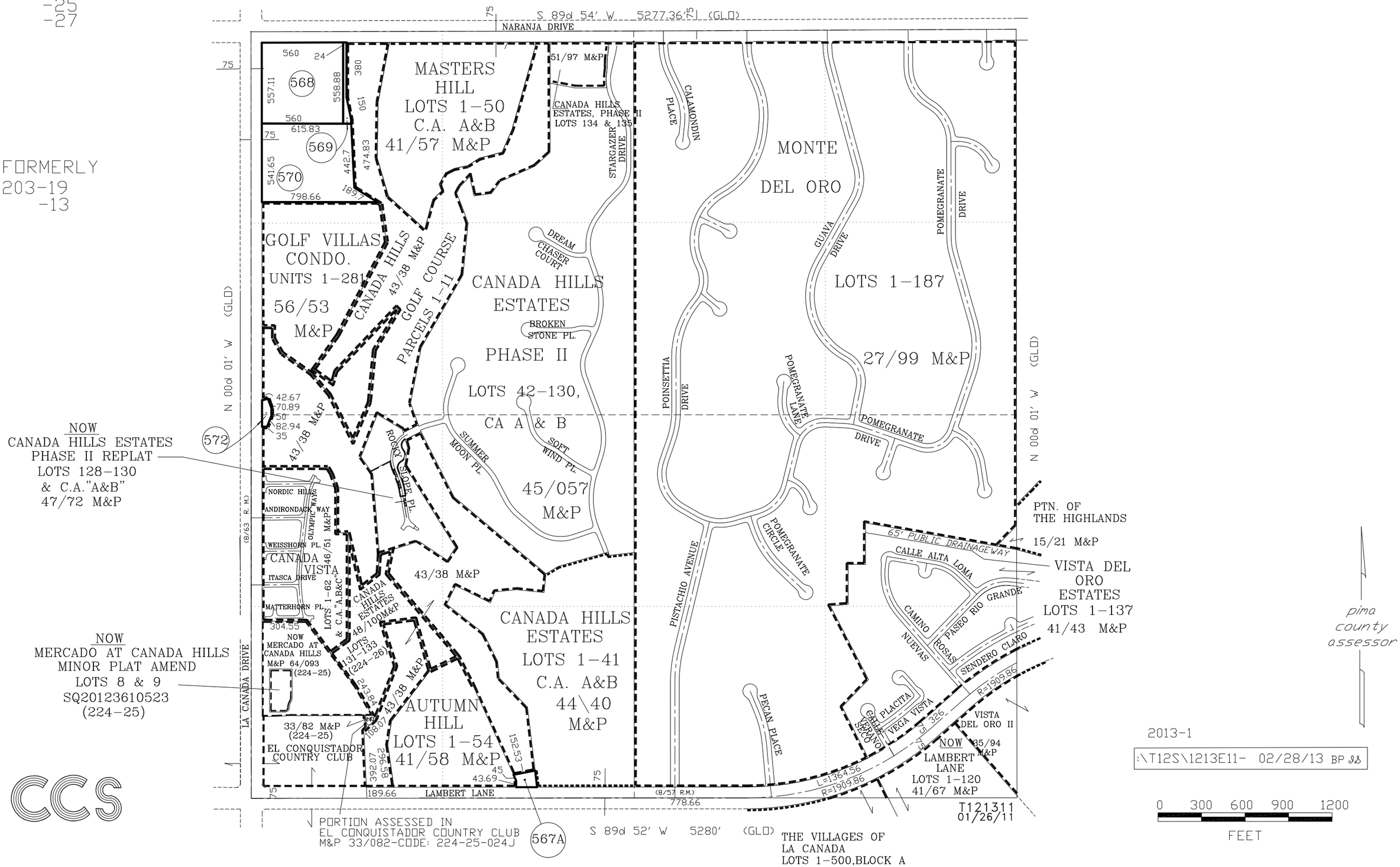# ASSESSOR'S RECORD MAP
## SECTION 11, TOWNSHIP 12 SOUTH, RANGE 13 EAST