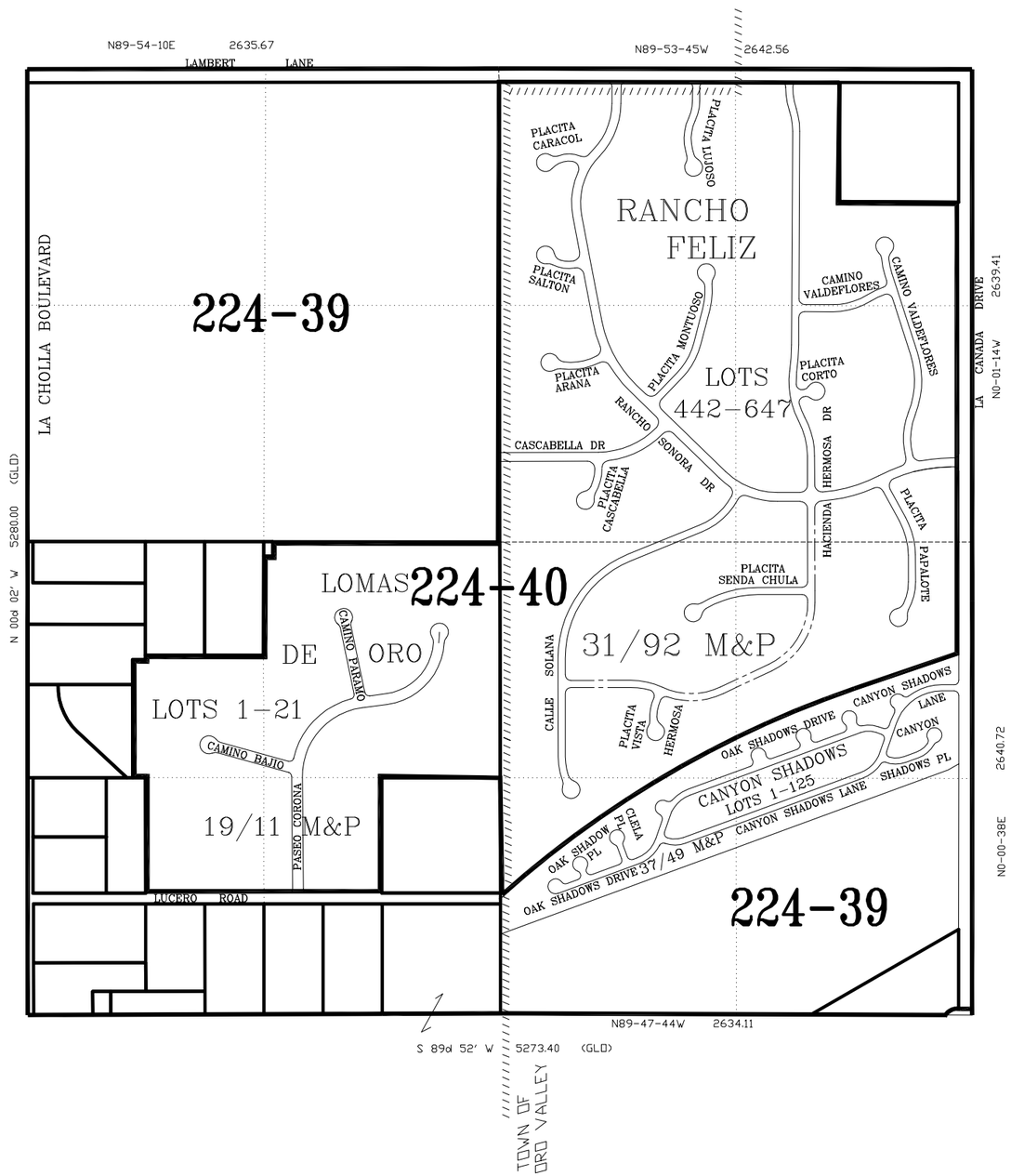
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

SECTION 15, TOWNSHIP 12 SOUTH, RANGE 13 EAST

224-39
-40 (SUBS)



CCS