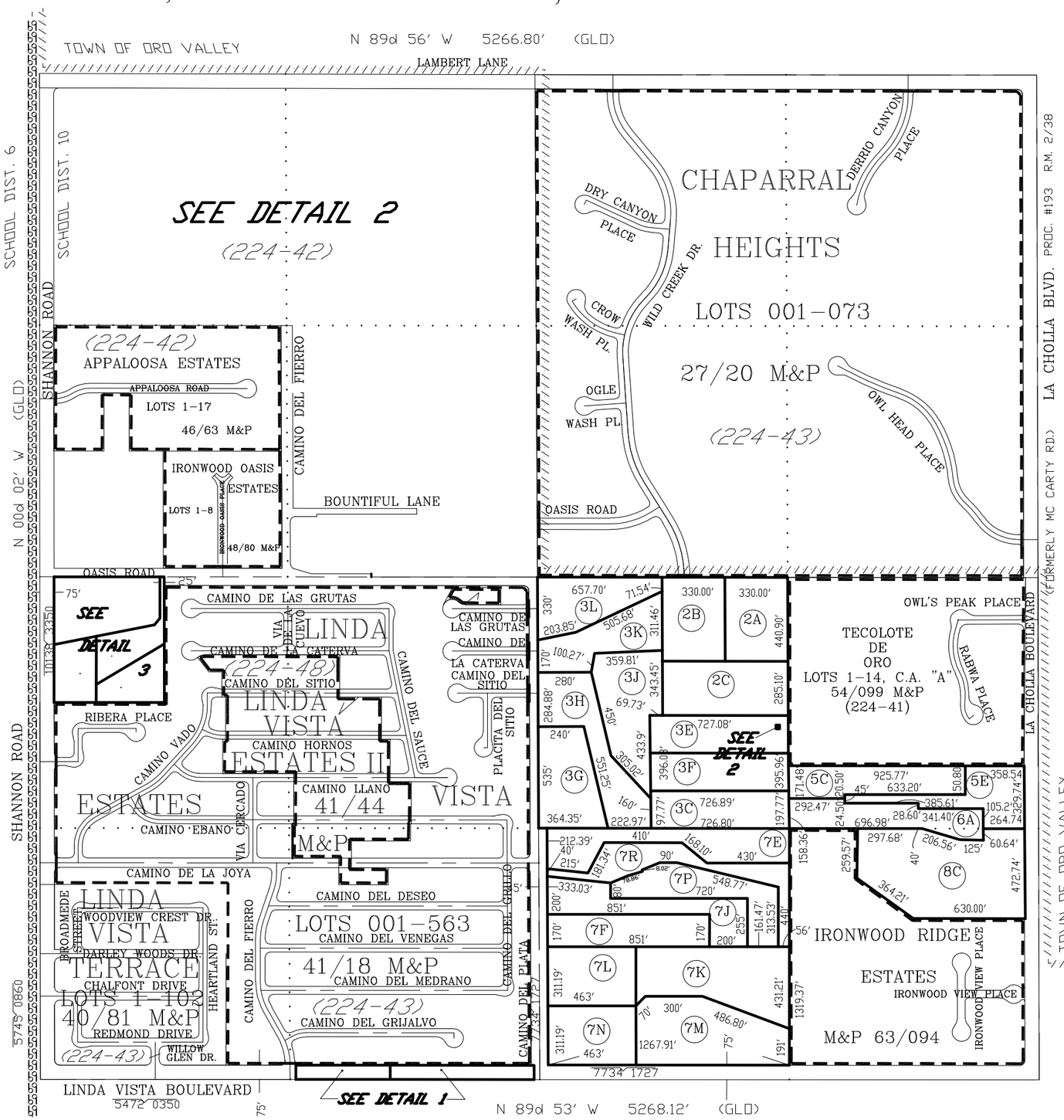
ASSESSOR'S RECORD MAP

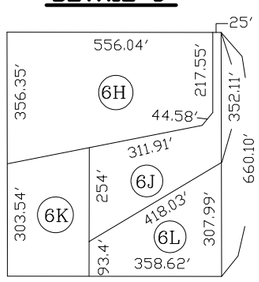
SECTION 16, TOWNSHIP 12 SOUTH, RANGE 13 EAST

224-41
-42
-43 SUBS
-48 SUBS

ALL IN GOLDER RANCH F.D.

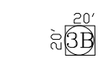


DETAIL 1
1"=300'



DETAIL 3

SCALE 1"=400'



DETAIL 2
1"=100'

pima county assessor

2019-2 SD:08/31/17

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SEE BOOK 11, PAGE 007, R.S.

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