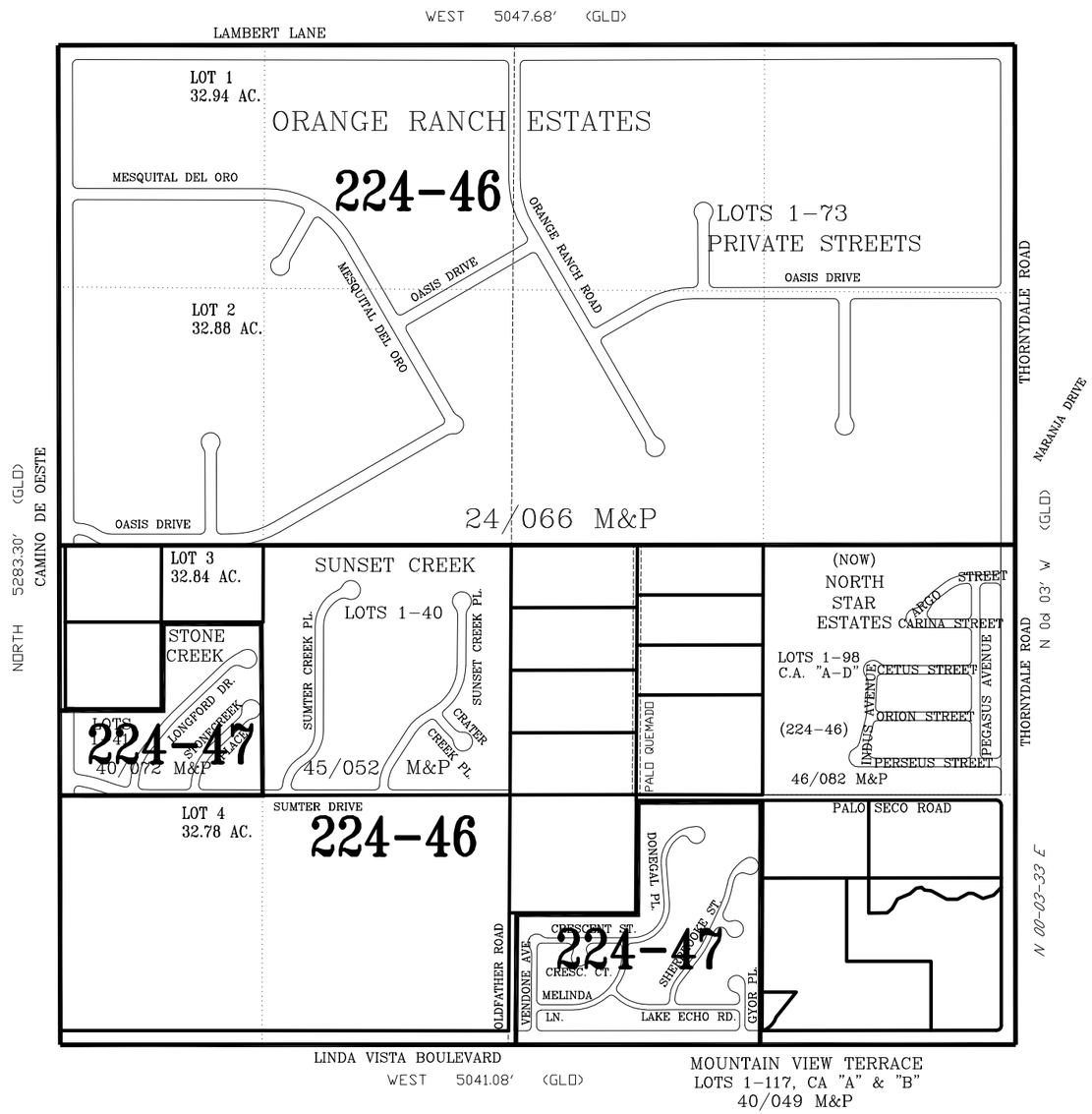
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

224-46
-47

SECTION 18, TOWNSHIP 12 SOUTH, RANGE 13 EAST

FORMERLY
203-81



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SEE BOOK 6, PAGE 040, R.S.

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