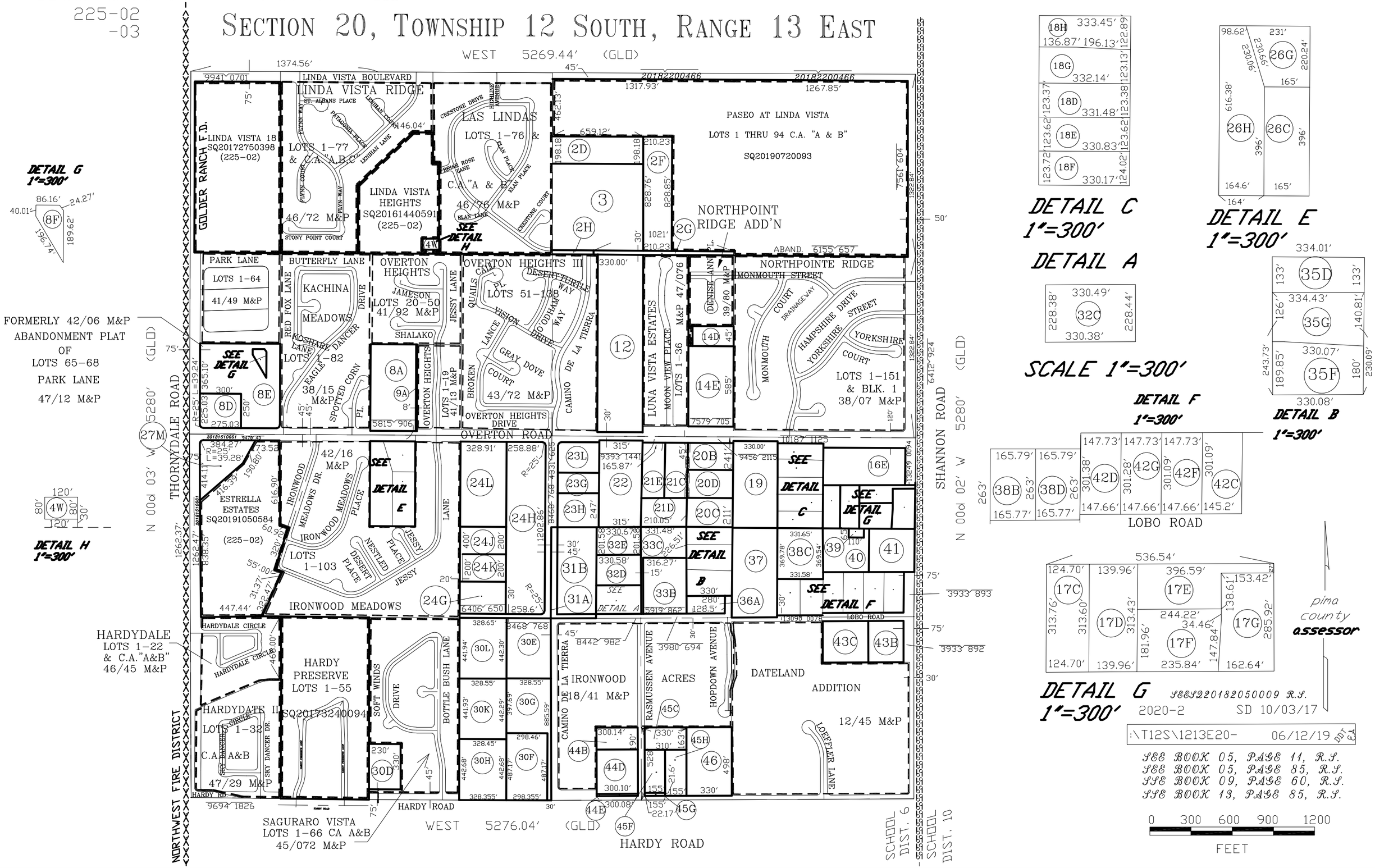
ASSESSOR'S RECORD MAP

225-02
-03

SECTION 20, TOWNSHIP 12 SOUTH, RANGE 13 EAST

ALL GOLDER RANCH F.D.