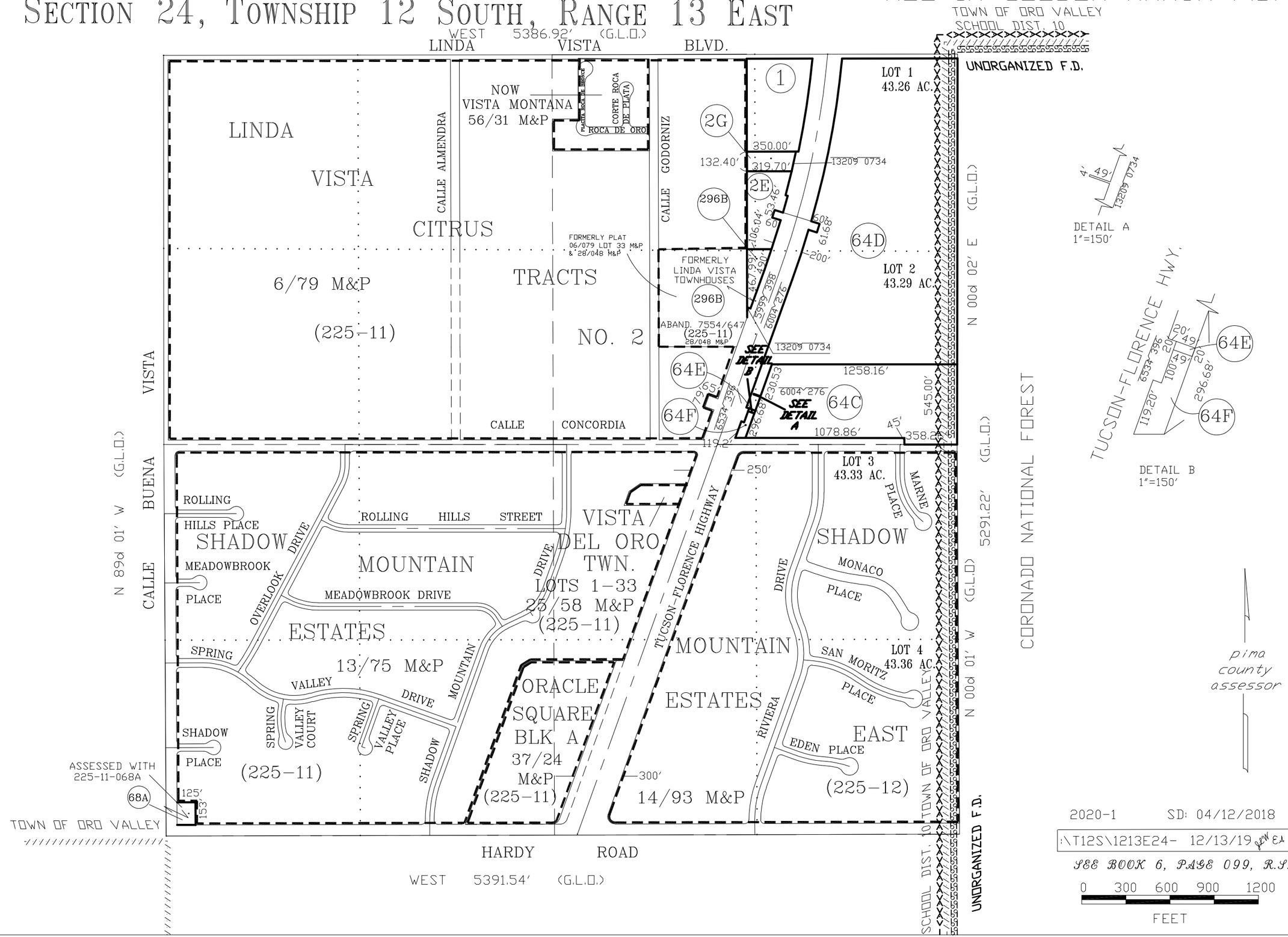
ASSESSOR'S RECORD MAP
SECTION 24, TOWNSHIP 12 SOUTH, RANGE 13 EAST

ALL IN GOLDER RANCH F.D.

225-10
-11
-12



2020-1 SD: 04/12/2018

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SEE BOOK 6, PAGE 099, R.S.

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