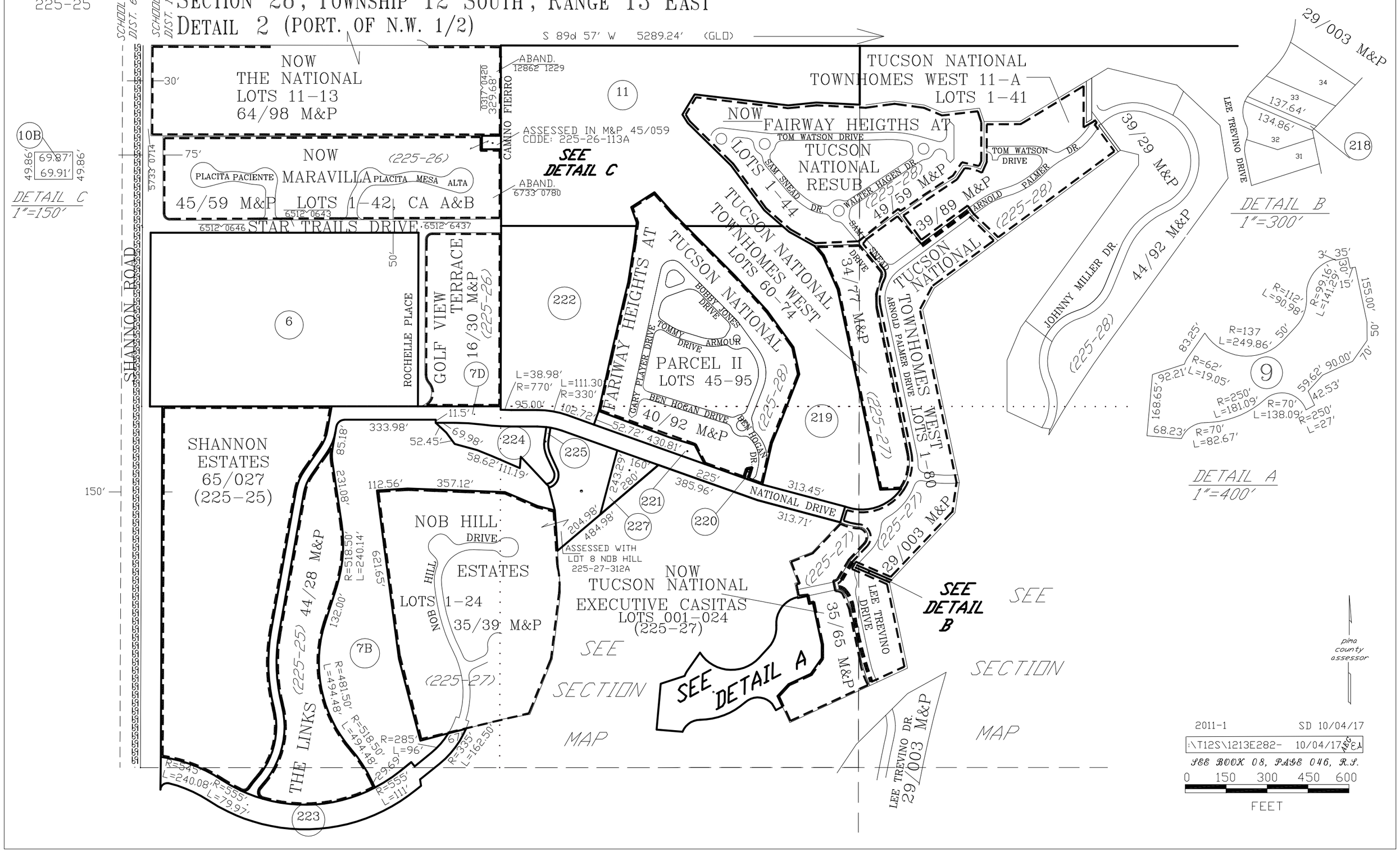
ASSESSOR'S RECORD MAP

225-25

SECTION 28, TOWNSHIP 12 SOUTH, RANGE 13 EAST

DETAIL 2 (PORT. OF N.W. 1/2)

ALL GOLDER RANCH F.D.