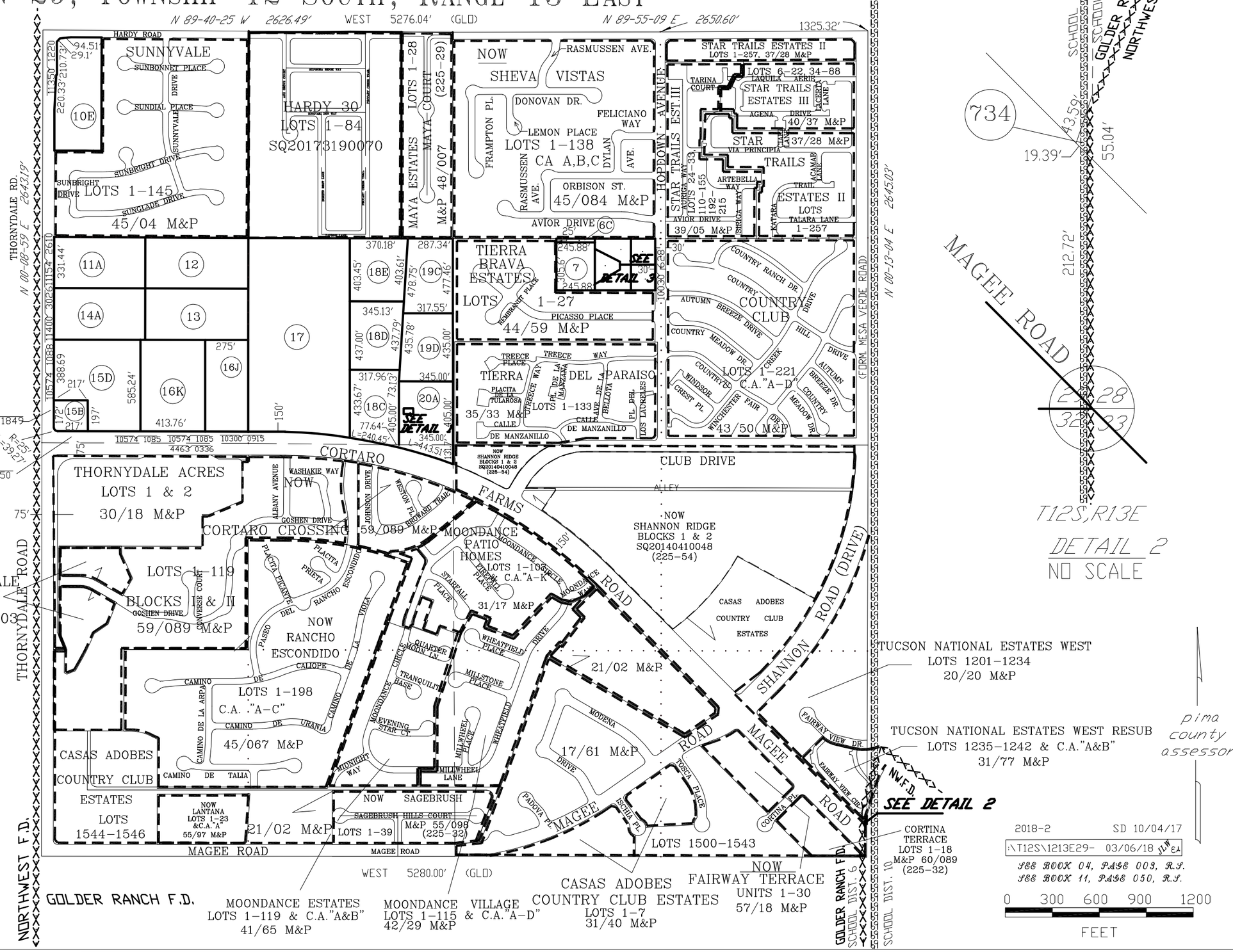
ASSESSOR'S RECORD MAP

225-29
-30
-31
-32
-35
-53

SECTION 29, TOWNSHIP 12 SOUTH, RANGE 13 EAST

ALL GOLDER RANCH F.D.