ASSESSOR'S RECORD MAP

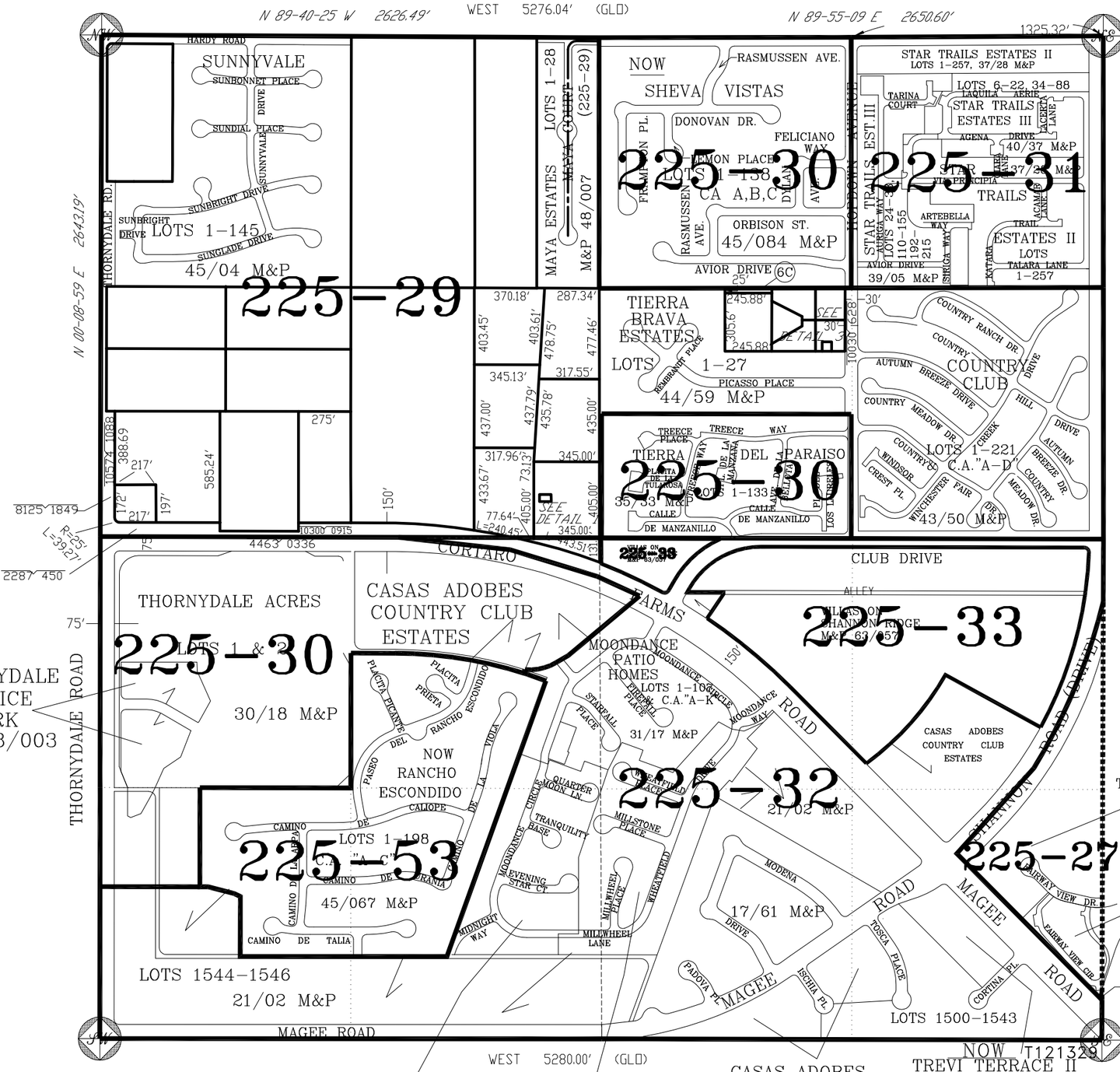
225-29
-30
-31
-32
-35
-53

SECTION 29, TOWNSHIP 12 SOUTH, RANGE 13 EAST

DO NOT REMOVE
FOR REFERENCE ONLY

AREA-CODE
0628
0631

FORMERLY
203-28
-29
-30



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SEE BOOK 04, PAGE 003, R.S.
SEE BOOK 11, PAGE 050, R.S.

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