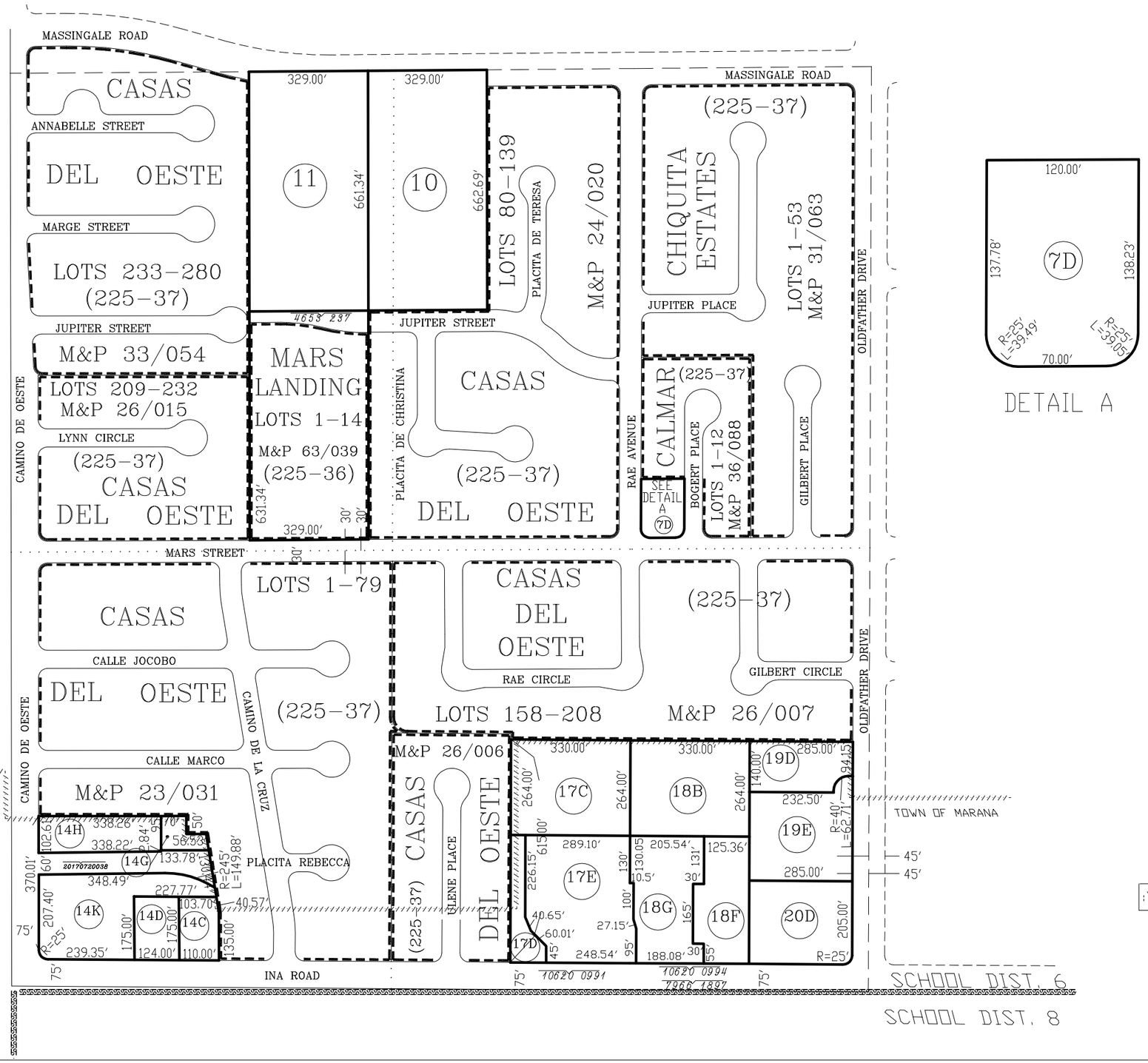
ASSESSOR'S RECORD MAP

DETAIL 3 (SW1/4)

225-36

SECTION 31, TOWNSHIP 12 SOUTH, RANGE 13 EAST