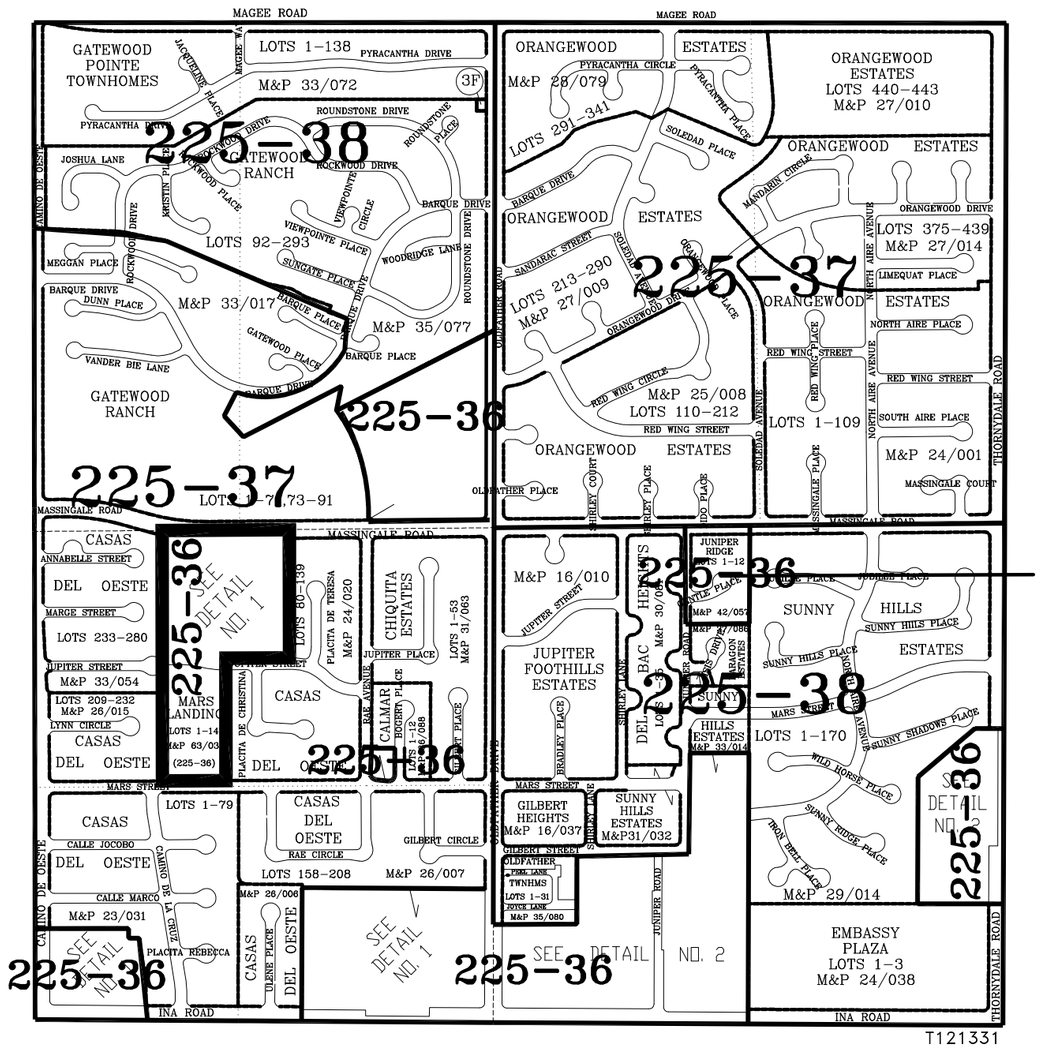
ASSESSOR'S RECORD MAP **DO NOT REMOVE**

225-36
-37
-38

SECTION 31, TOWNSHIP 12 SOUTH, RANGE 13 EAST

FOR REFERENCE ONLY

FORMERLY
203-52
-53



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