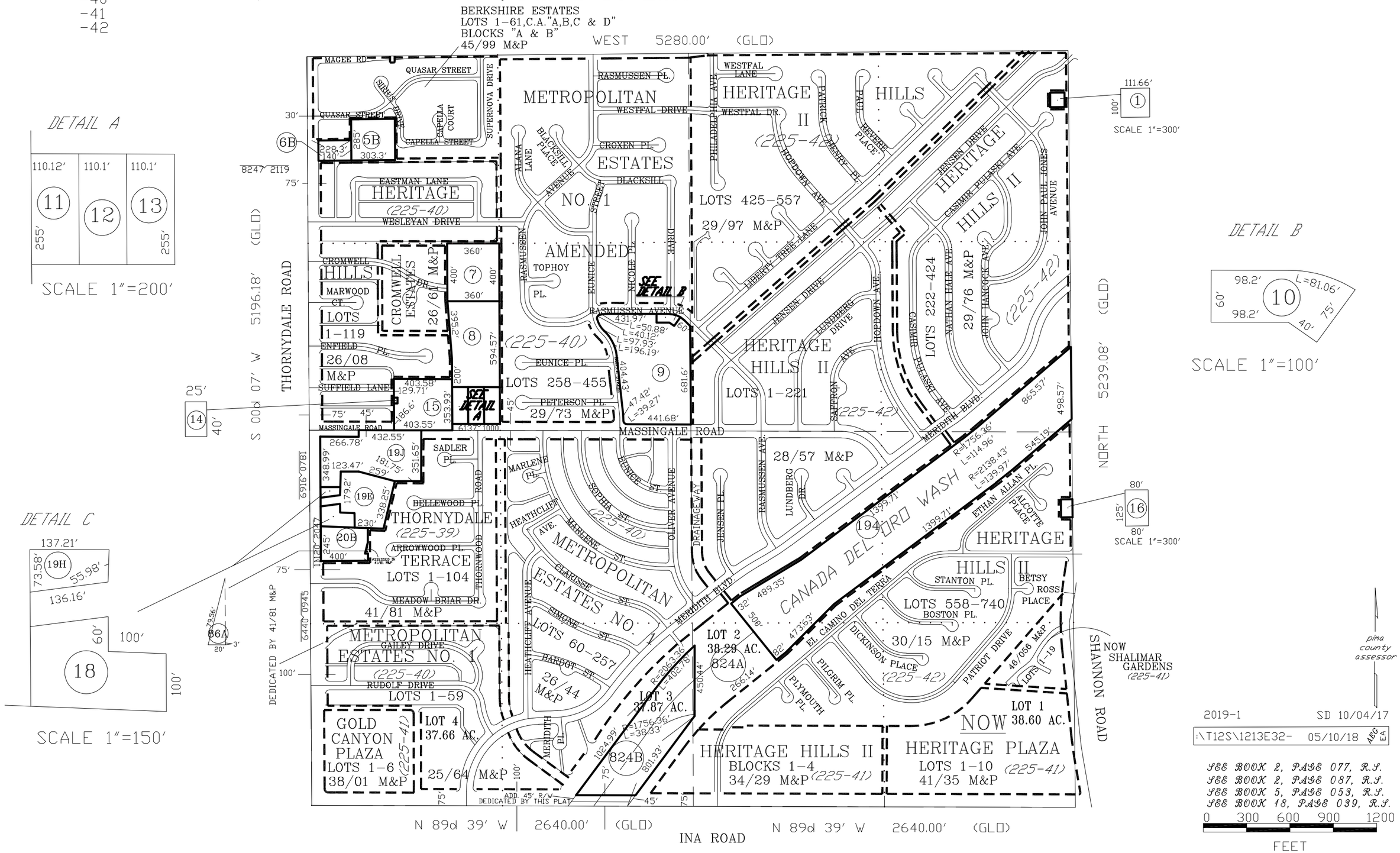
ASSESSOR'S RECORD MAP

225-39
-40
-41
-42

SECTION 32, TOWNSHIP 12 SOUTH, RANGE 13 EAST