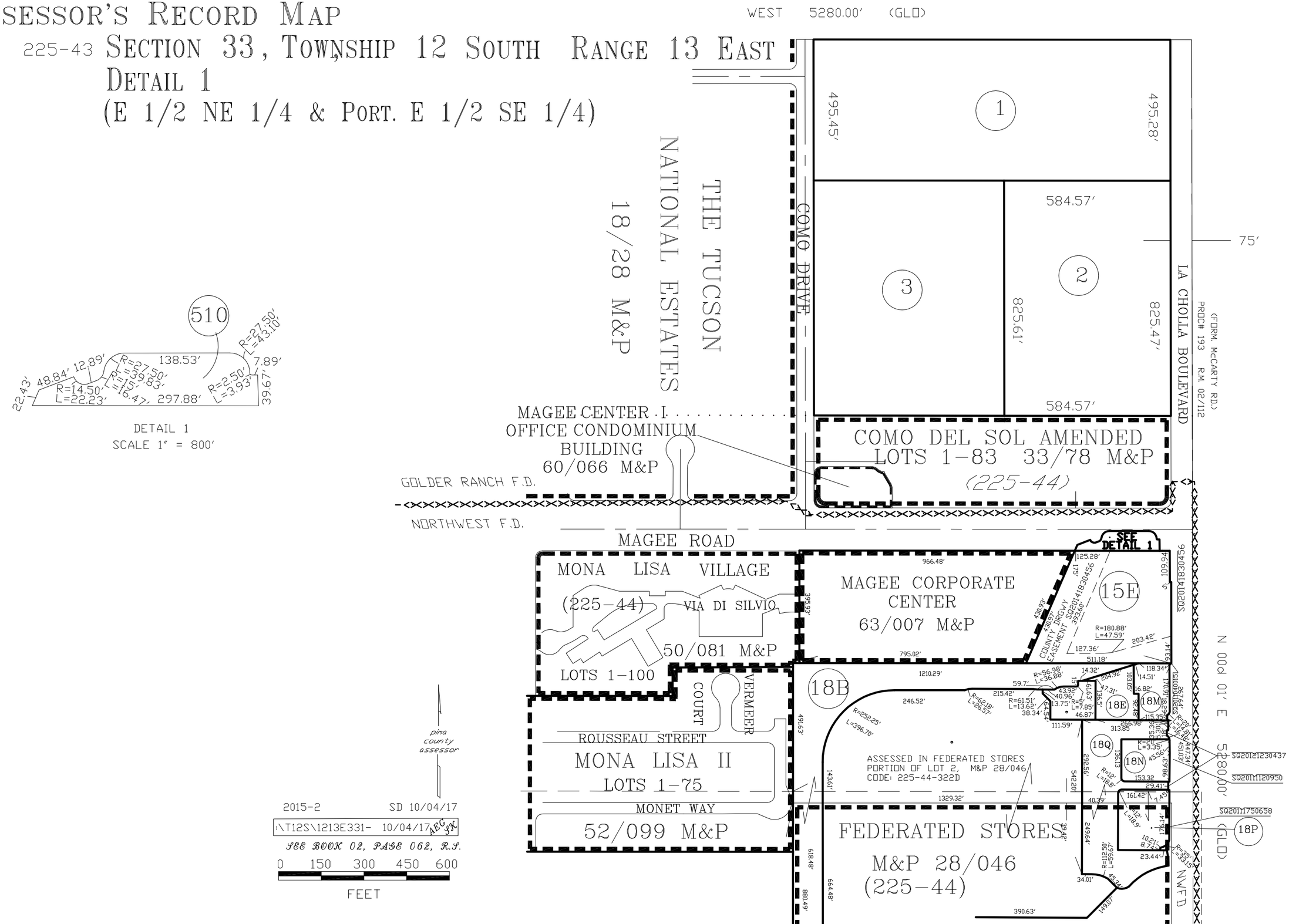
ASSESSOR'S RECORD MAP

225-43 SECTION 33, TOWNSHIP 12 SOUTH RANGE 13 EAST
DETAIL 1
(E 1/2 NE 1/4 & PORT. E 1/2 SE 1/4)