ASSESSOR'S RECORD MAP

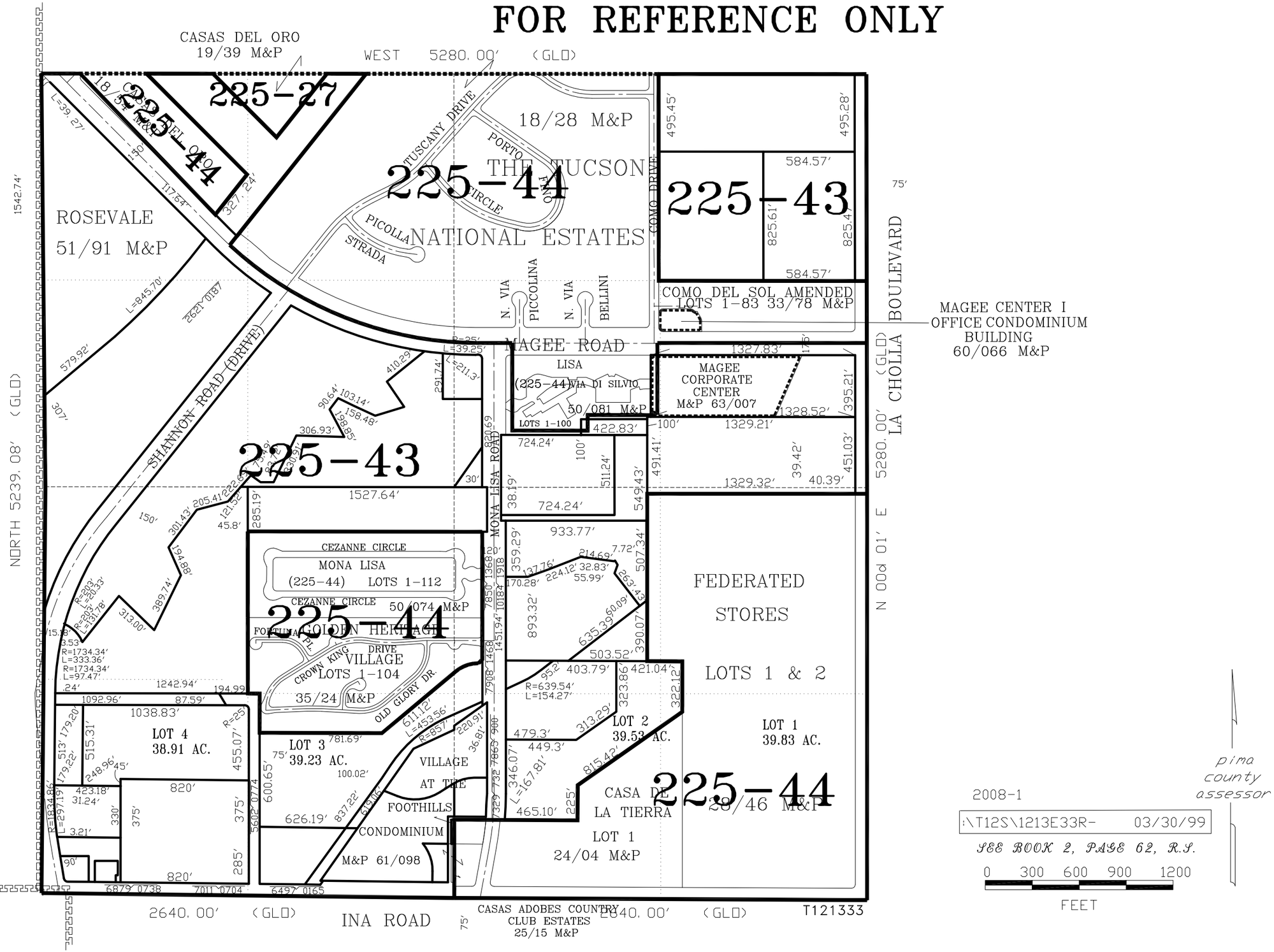
SECTION 33, TOWNSHIP 12 SOUTH, RANGE 13 EAST

DO NOT REMOVE

FOR REFERENCE ONLY

225-43
-44

FORMERLY
203-55
-56



CCS