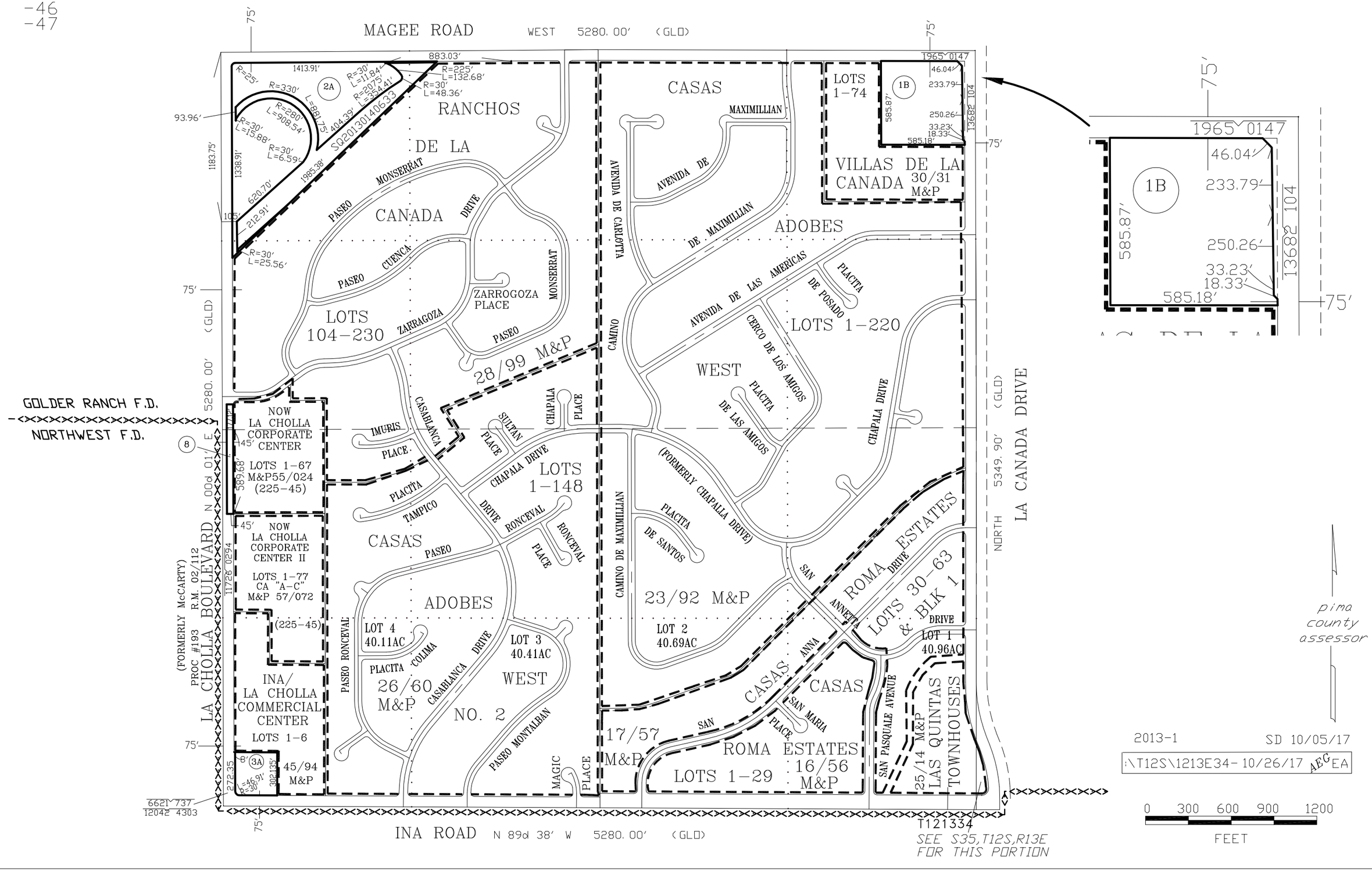
ASSESSOR'S RECORD MAP
SECTION 34, TOWNSHIP 12 SOUTH, RANGE 13 EAST

ALL GOLDER RANCH F.D.

225-45
-46
-47