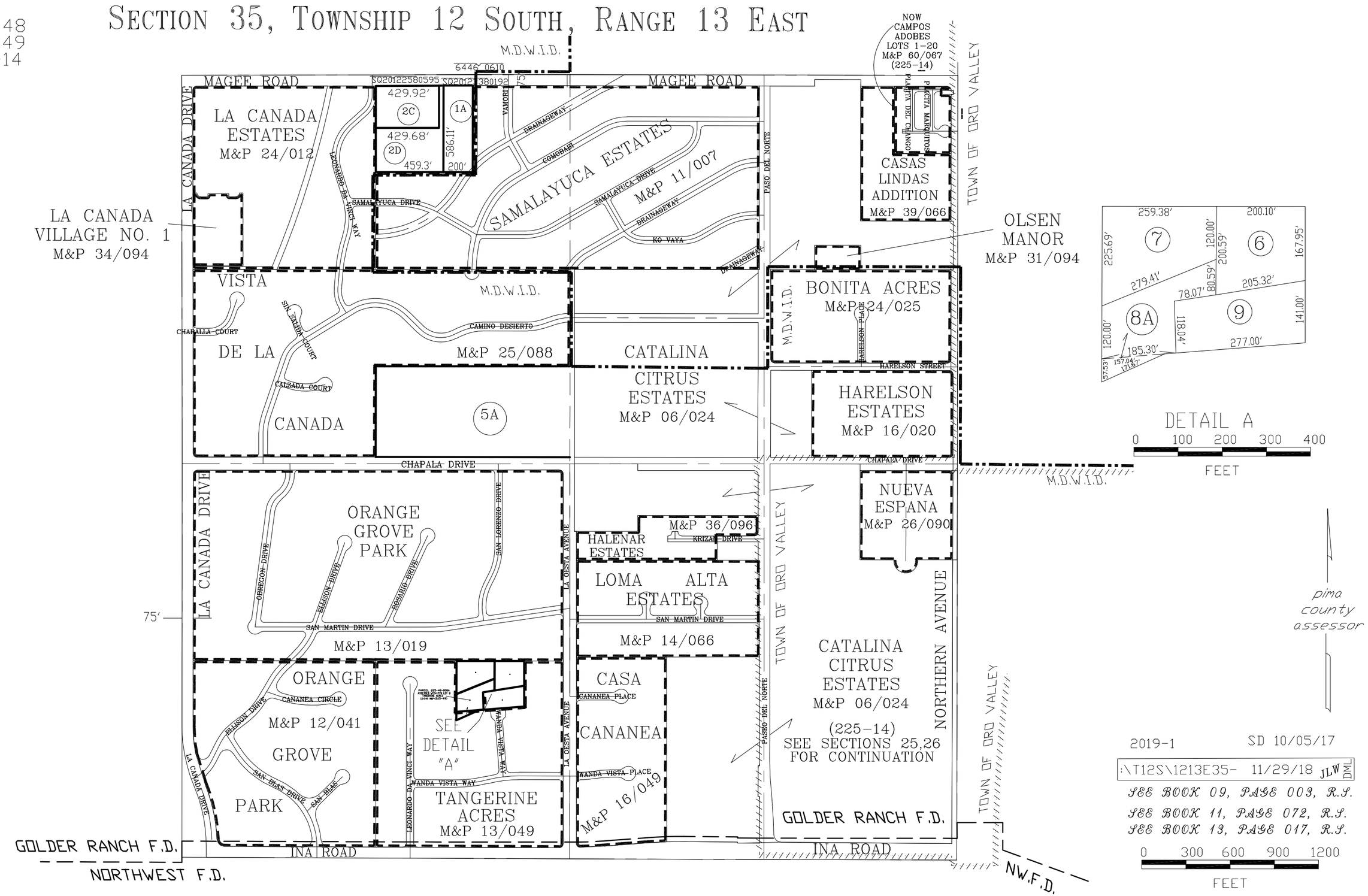
ASSESSOR'S RECORD MAP

SECTION 35, TOWNSHIP 12 SOUTH, RANGE 13 EAST

ALL GOLDER RANCH F.D.

225-48
-49
-14